



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

HOLY FAMILY WORSHIP AID

Entrance Hymn

CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won - drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.
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GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo - ple of good will. We praise you, we bless
you, we a - dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world,
have mer - cy on us;
re - ceive our prayer; you are seat - ed at the right hand

GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

The musical score is written on five staves in a treble clef with a key signature of one sharp (F#). The lyrics are printed below the notes. The first staff ends with a double bar line. The second and third staves have a slur over the final two notes. The fourth staff has a slur over the first three notes. The fifth staff ends with a double bar line.

First Reading

Ezekiel 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm

PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A



R. The Lord is my shep-herd; there is noth-ing I shall want.

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Second Reading

1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Gospel

Matthew 25:31-46

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

Presentation and Preparation of the Gifts


Please consider contributing financially to the parish at this time. Visit our website to give online.

Thank you for your generosity!


HYMN TO CHRIST THE KING

Sarah Hart, Josh Blakesley, Sarah Kroger, and Ike Ndolo


Verses




1. Oh, we were wan - d'ring in the dark; ♪ we had
2. The Word made flesh, the light from light, a cry that
3. Though heav - en's glo - ry he had shown, ♪ all our
4. And though they laid him in the tomb, ♪ in the




1. lost our hope and way. And we were rest - less in our
2. pierced our end - less noise. A child to speak in - to our
3. prais - es turned to scorn. The gift of mer - cy that he
4. si - lence of the grave; no stone could keep the love of




1. hearts; ♪ how we need - ed to be saved. And so to
2. pain, re - stor - ing un - to us our joy. To teach our
3. gave, ♪ we re - turned with cross and thorn. Yet to the
4. God ♪ from the ones he came to save. And so in



1. res - cue all your own you sent to us your on - ly
2. hearts and heal our wounds, re - place our doubt with heav - en's
3. end he loved us still, sur - ren - dered to the Fa - ther's
4. pow'r and ra - diant light he van - quished death and rose to



1. son. A light to fall, a peace to bring: the
2. truth. The bro - ken, healed, the lost, re - deemed: the
3. will. For - give - ness was his of - fer - ing: the
4. life. Now with the heav - ens I shall sing the



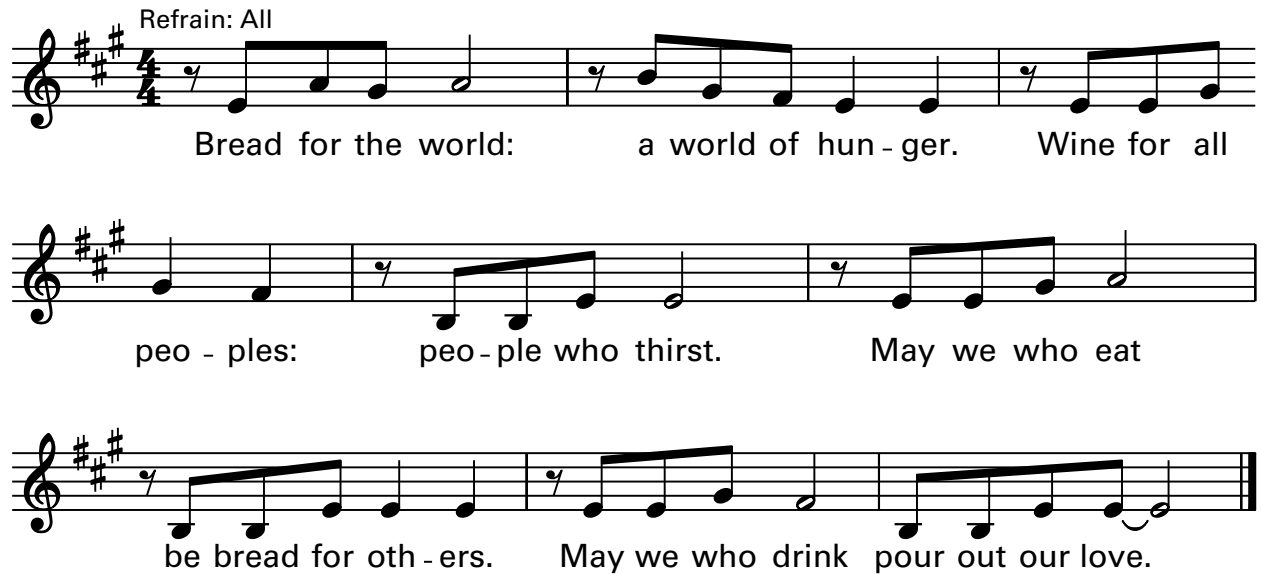
1. com - ing of our Christ, the King.
2. beau - ty of our Christ, the King.
3. mer - cy of our Christ, the King.
4. glo - ry of our Christ, the King.

Communion Hymn

BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All

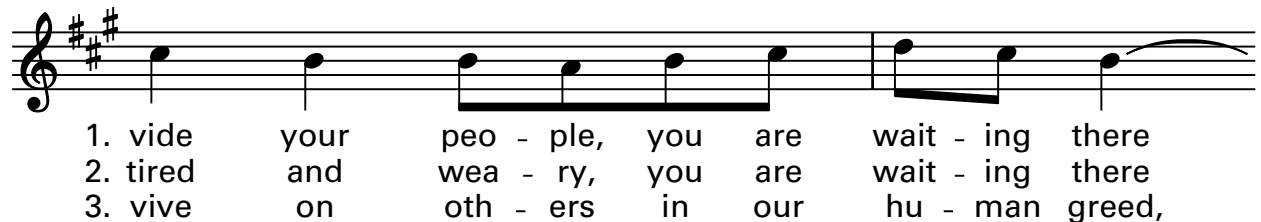


Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

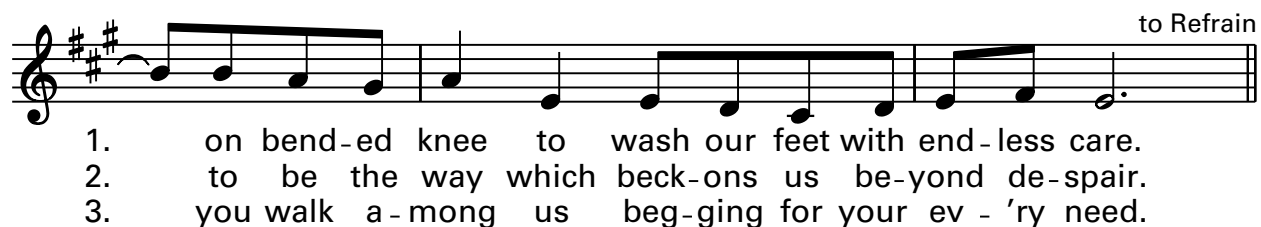


1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the
1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -



1. vide your peo - ple, you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

to Refrain



1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spir.
3. you walk a - mong us beg - ging for your ev - 'ry need.

Mass Announcements

- Join us after the 11 am Mass on Sunday, November 22 for a dedication of our Military Memorial Wall in the Columbarium Prayer Garden.
- This weekend is the collection for the Catholic Campaign for Human Development, which supports anti-poverty programs in our diocese and around the country. Pick up an envelope in the Narthex or donate online.
- Decorate your car, dress up, and make signs for Santa for our Car Parade on Saturday, December 5. Please RSVP or sign up to volunteer through the link in the bulletin.
- This Advent, Holy Family is giving parishioners a digital gift to help ignite a deeper spiritual journey through Advent and Christmas. Check your email for access to Ignite Your Parish or visit the website for more information.
- Holy Family wishes you and your family a very blessed Thanksgiving. Mass on Thanksgiving Day will be at 9 am instead of noon, and the parish office will be closed Thursday and Friday.

Final Hymn

TO JESUS CHRIST, OUR SOVEREIGN KING

ICH GLAUB AN GOTT



1. To Je - sus Christ, our Sov - 'reign King, Who is the
2. Thy reign ex - tend, O King be - nign, To ev - 'ry
3. To thee and to thy Church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And
2. land and na - tion; For in thy king - dom, Lord di - vine, A -
3. hearts' ob - la - tion Un - til be - fore thy throne we sing In



1. thanks and ad - o - ra - tion.
 2. lone we find sal - va - tion.
 3. end - less ju - bi - la - tion.
- } Christ Je - sus, vic - tor!



- 1-3. Christ Je - sus, rul - er! Christ Je - sus, Lord and re - deem - er!