## THE NATIVITY OF THE LORD



HOLY FAMILY WORSHIP AID

Prelude

# Angels We Have Heard on High/ Ángeles Cantando Están

**GLORIA** 



Text: 77 77 with refrain; trad. French Carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II,* London, 1862; English tr. by James Chadwick, 1813–1882; Spanish tr., anon. Music: trad. French Carol.

## IT CAME UPON THE MIDNIGHT CLEAR



Text: CMD; Edmund H. Sears, 1810–1876, alt. Music: Richard S. Willis, 1819–1900, alt.

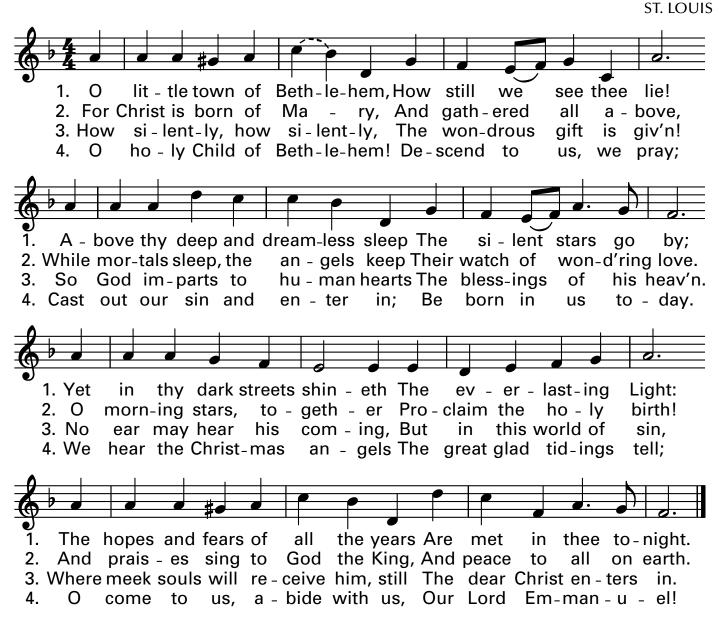
## HARK! THE HERALD ANGELS SING

**MENDELSSOHN** 



Text: 77 77 D with refrain; Charles Wesley, 1707–1788, alt. Music: Felix Mendelssohn, 1809–1847; adapt. by William H. Cummings, 1831–1915.

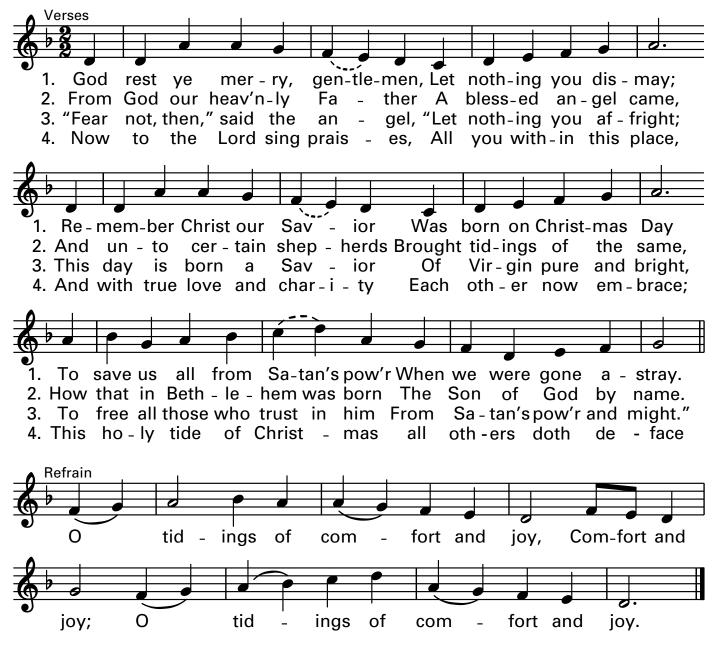
## **O** LITTLE TOWN OF **B**ETHLEHEM



Text: 86 86 76 86; Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908.

GOD REST YE MERRY, GENTLEMEN

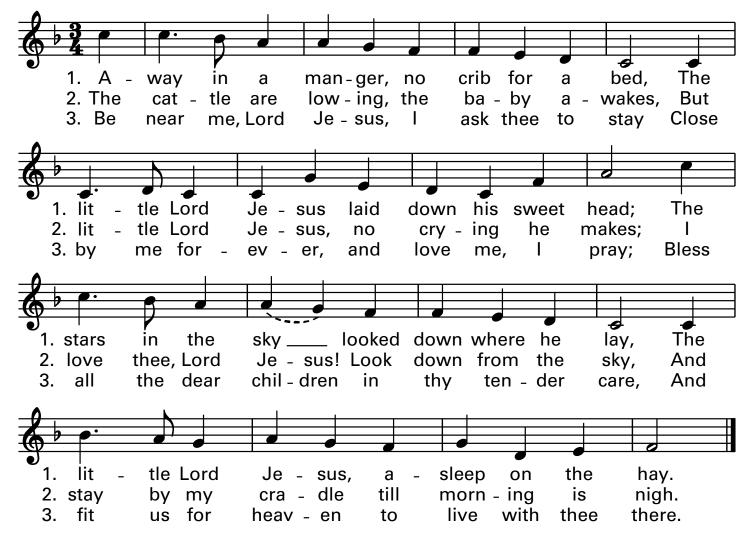
GOD REST YE MERRY



Text: 86 86 86 with refrain; Trad. English Carol, 18th cent. Music: Trad. English Carol; melody fr. *Little Book of Christmas Carols*, ca. 1846.

## AWAY IN A MANGER

MUELLER



Text: 11 11 11 11; verses 1–2, *Little Children's Book for Schools and Families*, ca. 1885; verse 3, John T. McFarland, 1851–1913; Gabriel's *Vineyard Songs*, 1892, alt. Music: attr. to James R. Murray, 1841–1905.

#### **Entrance Hymn**

O COME, ALL YE FAITHFUL

ADESTE FIDELES



Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

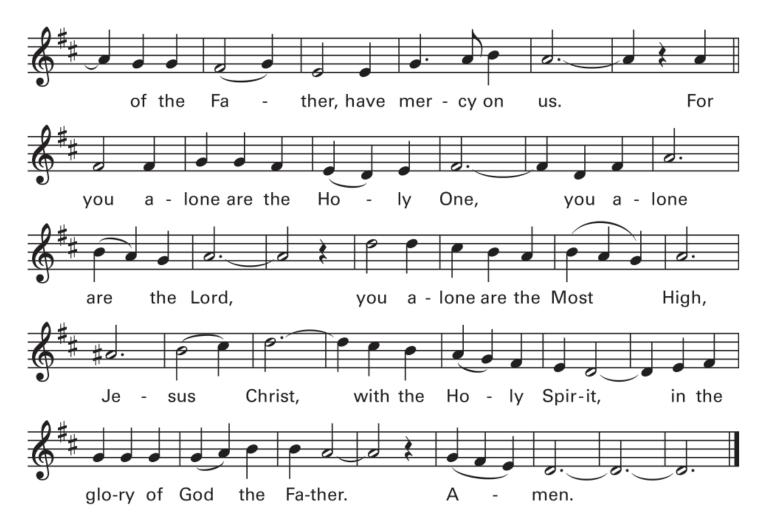
## **GLORY TO GOD**

Mass of Spirit and Grace Ricky Manalo, CSP



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## GLORY TO GOD (CONT. 2)



#### **First Reading**

The people who walked in darkness every cloak rolled in blood, have seen a great light; will be burned as fuel for flames. upon those who dwelt in the land of gloom For a child is born to us, a son is given us; a light has shone. upon his shoulder dominion rests. You have brought them abundant joy They name him Wonder-Counselor, God-Hero, and great rejoicing, Father-Forever, Prince of Peace. as they rejoice before you as at the harvest, His dominion is vast as people make merry when dividing spoils. and forever peaceful, For the yoke that burdened them, from David's throne, and over his kingdom, the pole on their shoulder, which he confirms and sustains and the rod of their taskmaster by judgment and justice, you have smashed, as on the day of Midian. both now and forever. For every boot that tramped in battle, The zeal of the LORD of hosts will do this! **Responsorial Psalm** 

# PSALM 96: THE NATIVITY OF THE LORD (CHRISTMAS): At the Mass during the Night, all years



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#### Second Reading

Titus 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

#### ALLELUIA

Mass of Renewal Curtis Stephan



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#### Gospel

Luke 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

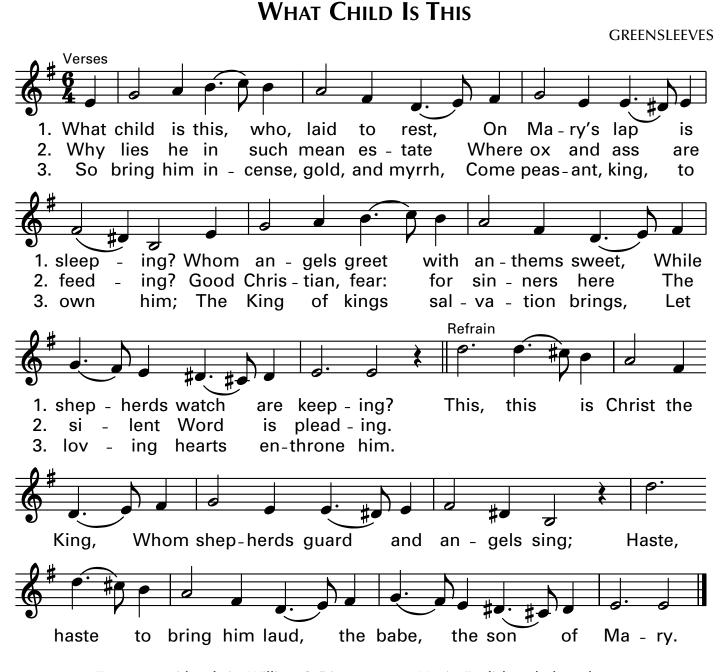
Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

"Glory to God in the highest

and on earth peace to those on whom his favor rests."

#### **Presentation and Preparation of the Gifts**

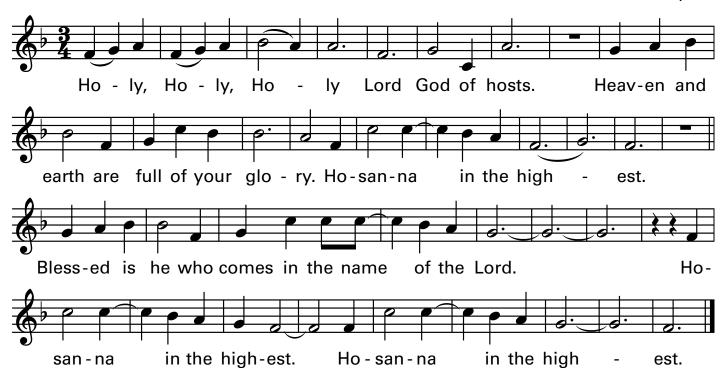
*Please consider contributing financially to the parish at this time. Visit our website or go to <u>osvonlinegiving.com/719</u> to give online. Thank you for your generosity!* 



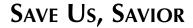
Text: 87 87 with refrain; William C. Dix, 1827-1898. Music: English melody, 16th cent.

#### Ηοιγ

Mass of Renewal Curtis Stephan



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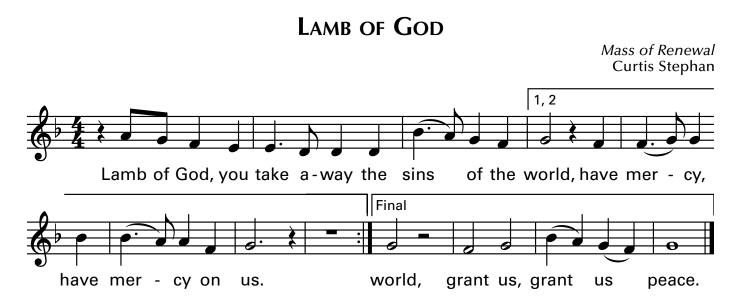
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### AMEN

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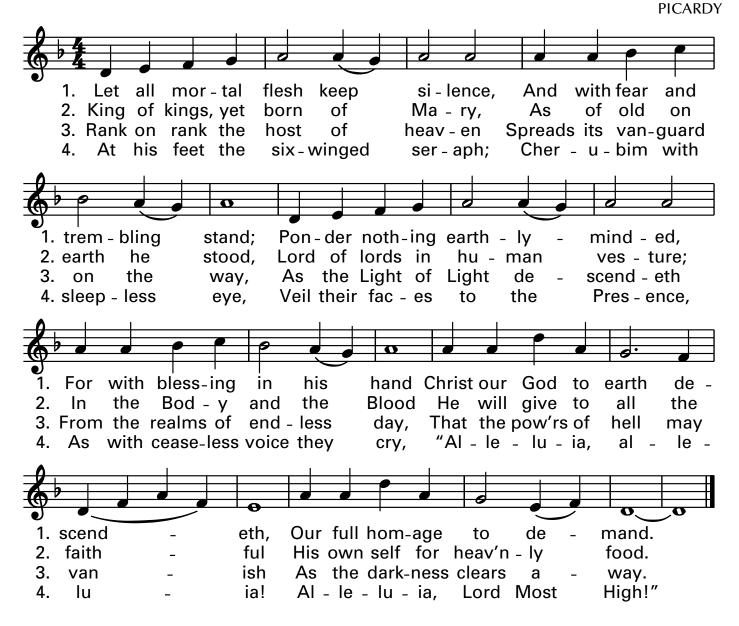
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#### **Communion Hymn**

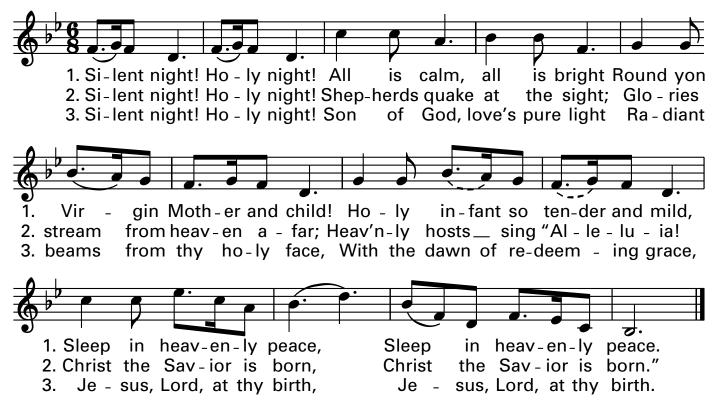
## LET ALL MORTAL FLESH KEEP SILENCE



Text: 87 87 87; Liturgy of St. James, 4th cent.; para. by Gerard Moultrie, 1829–1885. Music: French, 17th cent.

## SILENT NIGHT, HOLY NIGHT

STILLE NACHT

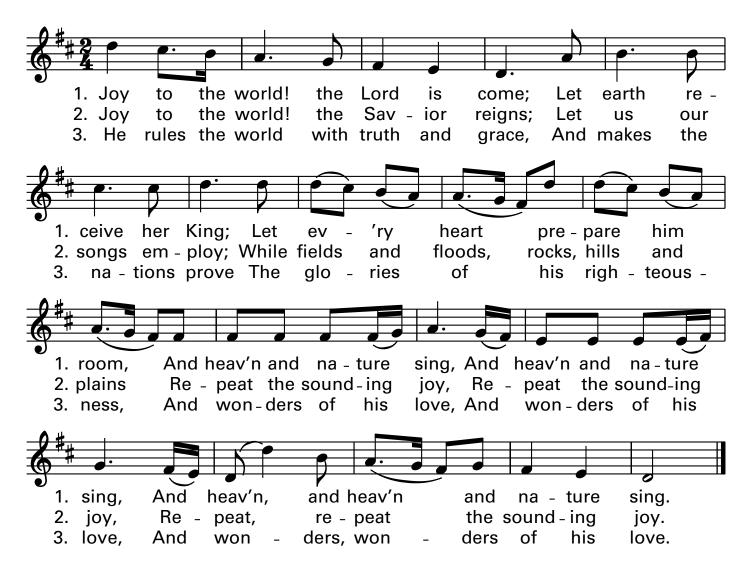


Text: 66 89 66; Joseph Mohr, 1792-1849; tr. by John F. Young, 1820-1885. Music: Franz X. Gruber, 1787-1863.

# Final Hymn

## JOY TO THE WORLD

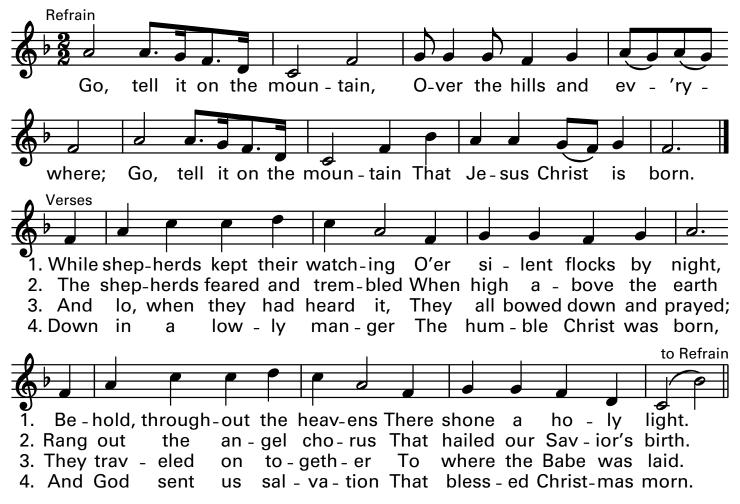
ANTIOCH



Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt. Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

# Postlude GO, TELL IT ON THE MOUNTAIN

GO TELL IT



Text: 76 76 with refrain; John W. Work, Jr., 1872–1925, alt.; from *American Negro Songs and Spirituals*, 1940, © Mrs. John W. Work III. Music: Spiritual.