



# THE HOLY FAMILY OF JESUS, MARY, & JOSEPH

HOLY FAMILY WORSHIP AID

## Entrance Hymn

### O COME, ALL YE FAITHFUL

ADESTE FIDELES

#### Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
4. *Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -*



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;
4. *ní - te, ve - ní - te in Béth - le - hem.*



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. *Na - tum vi - dé - te Re - gem an - ge - ló - rum.*

#### Refrain



O come, let us a - dore him, O come, let us a - dore him, O  
*Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -*



come, let us a - dore him, Christ, the Lord!  
*ní - te, a - do - ré - mus Dó - mi - num.*

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;  
 tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

## GLORY TO GOD (CONT. 2)



of the Fa - ther, have mer - cy on us. For



you a - lone are the Ho - ly One, you a - lone



are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir-it, in the



glo-ry of God the Fa-ther. A - men.

## First Reading

Sirach 3:2-6, 12-14

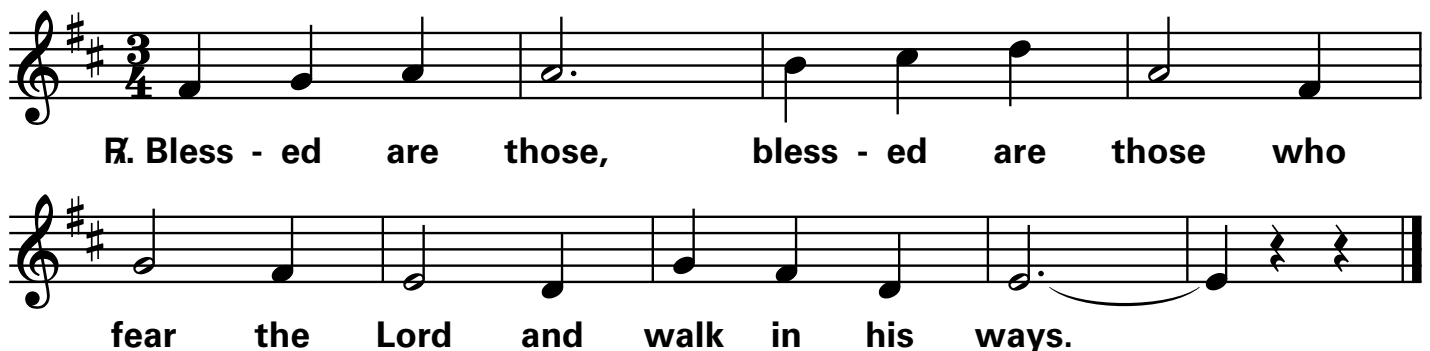
God sets a father in honor over his children;  
a mother's authority he confirms over her sons.  
Whoever honors his father atones for sins,  
and preserves himself from them.  
When he prays, he is heard;  
he stores up riches who reveres his mother.  
Whoever honors his father is gladdened by children,  
and, when he prays, is heard.  
Whoever reveres his father will live a long life;  
he who obeys his father brings comfort to his mother.

My son, take care of your father when he is old;  
grieve him not as long as he lives.  
Even if his mind fail, be considerate of him;  
revile him not all the days of his life;  
kindness to a father will not be forgotten,  
firmly planted against the debt of your sins  
—a house raised in justice to you.

## Responsorial Psalm

### PSALM 128: THE HOLY FAMILY OF JESUS, MARY AND JOSEPH, YEAR A

Steve Angrisano



**R. Bless - ed are those, bless - ed are those who**  
**fear the Lord and walk in his ways.**

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## Second Reading

Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

# ALLELUIA

Mass of Renewal  
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

Luke 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go  
in peace, according to your word,  
for my eyes have seen your salvation,  
which you prepared in sight of all the peoples,  
a light for revelation to the Gentiles,  
and glory for your people Israel.”

The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted —and you yourself a sword will pierce— so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to [osvonlinegiving.com/719](http://osvonlinegiving.com/719) to give online. Thank you for your generosity!

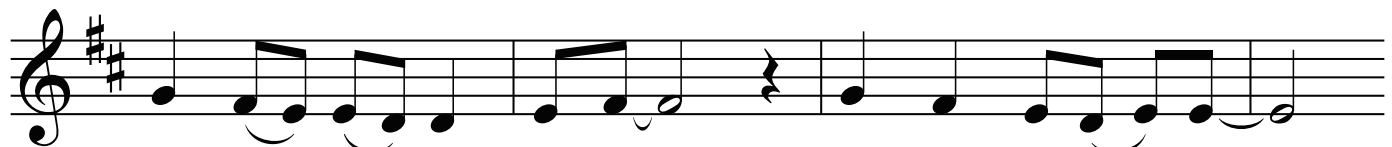
# Holy Family

Danielle Rose

### REFRAIN



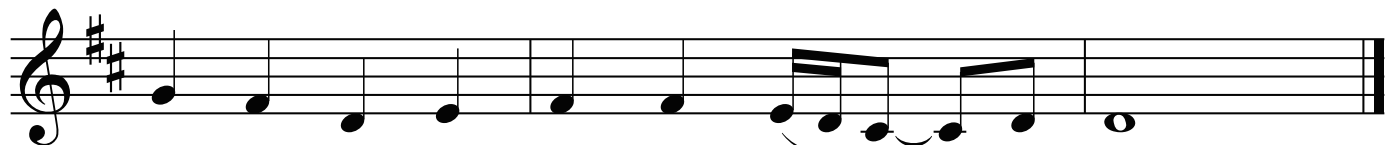
Where two or more are gath - ered, you re - side.



Ma - ry, — be — our moth - er, — Jo - seph, be our — guide



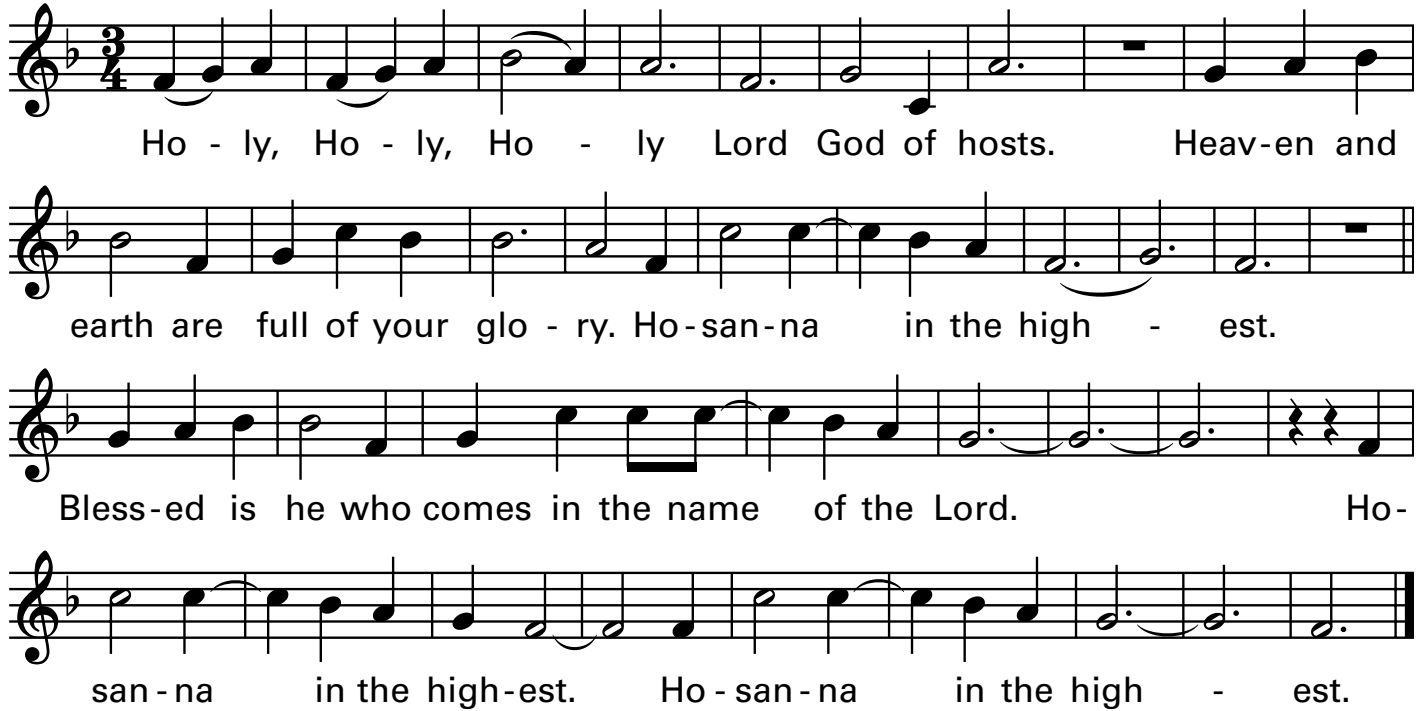
To make your Son the cen - ter of our lives.



Je - sus, may your name be glo - ri - fied.

# HOLY

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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# SAVE US, SAVIOR

*Mass of Renewal*  
Curtis Stephan



Save us, Sav-ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free, you have set us free.

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# AMEN

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

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# LAMB OF GOD

*Mass of Renewal*  
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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Communion Hymn  
WHAT CHILD IS THIS

GREENSLEEVES

Verses



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let

Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.



King, Whom shep-herds guard and an - gels sing; Haste,



haste to bring him laud, the babe, the son of Ma - ry.

Text: 87 87 with refrain; William C. Dix, 1827-1898. Music: English melody, 16th cent.

Final Hymn

# GO, TELL IT ON THE MOUNTAIN


GO TELL IT

Refrain




Go, tell it on the moun - tain, O-ver the hills and ev - 'ry -  
where; Go, tell it on the moun - tain That Je - sus Christ is born.

Verses



1. While shep-herds kept their watch-ing O'er si - lent flocks by night,
2. The shep-herds feared and trem-bled When high a - bove the earth
3. And lo, when they had heard it, They all bowed down and prayed;
4. Down in a low - ly man - ger The hum - ble Christ was born,



to Refrain

1. Be - hold, through-out the heav-ens There shone a ho - ly light.
2. Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
3. They trav - eled on to - geth - er To where the Babe was laid.
4. And God sent us sal - va - tion That bless - ed Christ-mas morn.

Text: 76 76 with refrain; John W. Work, Jr., 1872-1925, alt.;  
from *American Negro Songs and Spirituals*, 1940, © Mrs. John W. Work III. Music: Spiritual.