



SECOND SUNDAY OF ADVENT

HOLY FAMILY WORSHIP AID

Entrance Hymn

Come Thou Long Expected Jesus



1. Come, Thou long - ex - spect - ed Je - sus,
2. Born Thy peo - ple to de - liv - er,



born to set Thy peo - ple free;
born a child and yet ___ a King;



From our fears ___ and sins re - lease ___ us,
Born to reign ___ in us for - ev - er,



let us find our rest ___ in Thee. Is - rael's
now Thy gra - cious king - dom bring. By Thine



strength ___ and con - so - la - tion, hope of
own ___ e - ter - nal Spir - it rule in



all ___ the earth ___ Thou art; Dear ___ de -
all ___ our hearts ___ a - lone; By ___ Thine



-sire ___ of ev' - ry na ___ tion,
all - suf - fi - cient mer - it,



joy of ev' - ry long - ing heart.
raise us to ___ Thy glo - rious throne.

First Reading

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand
of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for
our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,

and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

Responsorial Psalm

PSALM 85: 15TH SUNDAY IN ORDINARY TIME, YEAR B



R. Lord, let us see your kind - ness, and grant us your sal - va - tion.

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Second Reading

2 Peter 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

ALLELUIA

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:

*Behold, I am sending my messenger ahead of you;
he will prepare your way.*

*A voice of one crying out in the desert:
“Prepare the way of the Lord,
make straight his paths.”*

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to osvonlinegiving.com/719 to give online. Thank you for your generosity!

Prepare The Way



Pre - pare the way, —



pre - pare the way, —



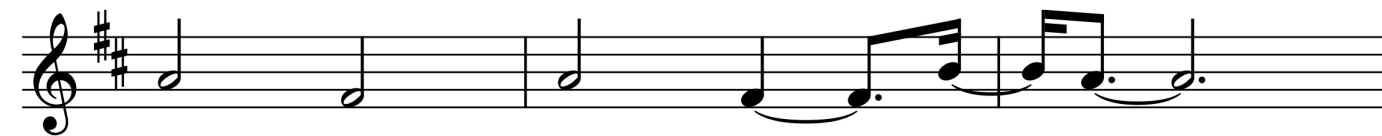
pre-prepare the way _ of the Lord. —



Pre-prepare the way, — pre-prepare the way, —



pre-prepare the way _ of the Lord. — Je - sus,



Je - sus, Je - sus, — Je - sus. —



Je - sus, Je - sus, Je - sus, — Je -



- sus. —

1. You are the Light _ of the world, _
2. You are the King _ of the earth, _



You are the Light _ of the world, _
You are the King _ of the earth, _



You are the Light _ of the world, _ Je - sus. _
You are the King _ of the earth, _ Je - sus. _



You are the Light _ of the world, _
You are the King _ of the earth, _



You are the Light _ of the world, _
You are the King _ of the earth, _



You are the Light _ of the world, _ Je - sus. _
You are the King _ of the earth, _ Je -



- sus. —

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho - san - na in the high - est.

The musical score for 'HOLY' is written on four staves in 3/4 time. The melody is in a minor key, indicated by one flat. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho - san - na in the high - est.'

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SAVE US, SAVIOR

Mass of Renewal
Curtis Stephan

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves in 4/4 time. The melody is in a minor key, indicated by two flats. The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free, you have set us free.'

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical score for 'AMEN' is written on one staff in 3/4 time. The melody is in a minor key, indicated by one flat. The lyrics are: 'A - men, a - men, a - men.'

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LAMB OF GOD

Mass of Renewal
Curtis Stephan

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

Final

have mer - cy on us. world, grant us, grant us peace.

Detailed description: This block contains the musical notation for the 'Lamb of God' section. It consists of two staves of music in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody starts with a quarter rest, followed by a series of eighth and quarter notes. A bracket above the staff indicates a first and second ending. The second staff continues the melody, ending with a double bar line and the word 'Final' above it. The lyrics are written below the notes.

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Communion Hymn I HAVE LOVED YOU

Michael Joncas

Refrain

I have loved you with an ev - er-last-ing love, I have called you

and you are mine; I have loved you with an ev - er-last-ing love,

Verses

I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain

1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Detailed description: This block contains the musical notation for the 'I Have Loved You' Communion Hymn. It consists of four staves of music in 4/4 time with a key signature of one sharp (F#). The first staff is labeled 'Refrain' and contains the first line of the hymn. The second staff continues the refrain. The third staff is labeled 'Verses' and contains the beginning of the verse. The fourth staff continues the verse and ends with 'to Refrain'. Below the fourth staff, three numbered verses are listed.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

Final Hymn

LUKE 1: BENEDICTUS

Bernadette Farrell



1. Blest be the Lord, the God of Is - ra - el,
2. The proph-ets tell a sto - ry just be - gun
3. This is the oath once sworn to A - bra - ham:
4. And you, my child, this day you shall be called
5. The ten - der love God prom-ised from our birth
6. All glo - ry be to God, Cre - a - tor blest,



1. Who brings the dawn and dark - est night dis - pels,
2. Of van-quished foe and glo - rious vic - t'ry won,
3. All shall be free to dwell up - on the land,
4. The prom - ised one, the proph - et of our God,
5. Is soon to dawn up - on this shad-owed earth,
6. To Je - sus Christ, God's love made man - i - fest,



1. Who rais - es up a might - y Sav - ior from the earth,
2. Of prom-ise made to all who keep the law as guide:
3. Free now to praise, un-harmed by the op-pres-sor's rod,
4. For you will go be - fore the Lord to clear the way,
5. To shine on those whose sor-rows seem to nev - er cease,
6. And to the Ho - ly Spir - it, gen - tle Com-fort - er,



1. Of Da - vid's line, a son of roy - al birth.
2. God's faith - ful love and mer - cy will a - bide.
3. Ho - ly and righ - teous in the sight of God.
4. And shep-herd all in - to the light of day.
5. To guide our feet in - to the path of peace.
6. All glo - ry be, both now and ev - er - more.

Text: Based on Luke 1:68-79, © 1991, Owen Alstott. Music © 1993, Bernadette Farrell.
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