



IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY


HOLY FAMILY WORSHIP AID

Entrance Hymn


IMMACULATE MARY

LOURDES HYMN

Verses




1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;
rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814–1866, alt.

Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910.

GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the

First Reading

Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me – she gave me fruit from the tree, and so I ate it.” The LORD God then asked the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent:

“Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel.”

The man called his wife Eve, because she became the mother of all the living.

Responsorial Psalm

PSALM 98: THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, ALL YEARS



R. Sing to the Lord a new song, for he has done mar-vel-ous deeds.

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Second Reading

Ephesians 1:3-6, 11-12

Brothers and sisters: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

ALLELUIA

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to osvonlinegiving.com/719 to give online. Thank you for your generosity!

HAIL MARY, GENTLE WOMAN

Carey Landry

Refrain: All

Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

The Refrain is written in treble clef, key of D major (one sharp), and 6/8 time. It consists of four lines of music. The first line contains the lyrics 'Gen-tle wom-an, qui-et light, morn-ing'. The second line contains 'star, so strong and bright, gen-tle'. The third line contains 'Moth-er, peace-ful dove, teach us'. The fourth line contains 'wis-dom; teach us love.' The music features a mix of eighth and quarter notes, with some notes beamed together. There are rests at the beginning of each line.

Verses: All

1. You were cho - sen by the Fa-ther;
2. Bless-ed are you a-mong wom-en,
1. you were cho - sen _____ for the Son. You were
2. blest in turn _____ all wom-en, too. Bless-ed
1. cho - sen _____ ♪ from all wom-en and for
2. they _____ ♪ with peace - ful spir - its. Bless-ed
1. wom - an, _____ shin - ing one.
2. they _____ with gen - tle hearts.

to Refrain

The Verses are written in treble clef, key of D major, and 6/8 time. They consist of four lines of music. The first line contains the lyrics '1. You were cho - sen by the Fa-ther;' and '2. Bless-ed are you a-mong wom-en,'. The second line contains '1. you were cho - sen _____ for the Son. You were' and '2. blest in turn _____ all wom-en, too. Bless-ed'. The third line contains '1. cho - sen _____ ♪ from all wom-en and for' and '2. they _____ ♪ with peace - ful spir - its. Bless-ed'. The fourth line contains '1. wom - an, _____ shin - ing one.' and '2. they _____ with gen - tle hearts.' The music features a mix of eighth and quarter notes, with some notes beamed together. There are rests at the beginning of each line. The final line ends with a double bar line and the instruction 'to Refrain'.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score for 'HOLY' is written on four staves in 3/4 time, with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high - est.'

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SAVE US, SAVIOR

Mass of Renewal
Curtis Stephan

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves in 4/4 time, with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free, you have set us free.'

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion Hymn

THERE IS A LONGING

Anne Quigley

Refrain

There is a long-ing in our hearts, O Lord, for you to re -

veal your - self to us. There is a long-ing in our hearts for

Verses

love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

- | | | | |
|----------------------|---------------------------|------------------|----|
| 1. for free - dom, | for mer - cy: | hear our prayer. | In |
| 2. for cour - age, | for com - fort: | hear our prayer. | In |
| 3. for whole - ness, | for new life: | hear our prayer. | In |
| 4. take pit - y, | light in our dark - ness. | | We |

to Refrain

- | | | |
|-----------------|-----------|------------------------------------|
| 1. sor - row, | in grief: | } be near, hear our prayer, O God. |
| 2. weak - ness, | in fear: | |
| 3. sick - ness, | in death: | |
| 4. call you, | we wait: | |

Final Hymn

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves ___ us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love.)
2. hope ___ in sor - row and in woe.) O Ma - ri - a! Tri - umph,
3. us ___ thy Son, Christ Je - sus.)



all ye cher-u-bim; Sing with us, ye ser-a-phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.