



FIRST SUNDAY OF LENT

HOLY FAMILY WORSHIP AID

Entrance Hymn

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.
2. you to fight, In you to con - quer sin.
3. al - ways live By your most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

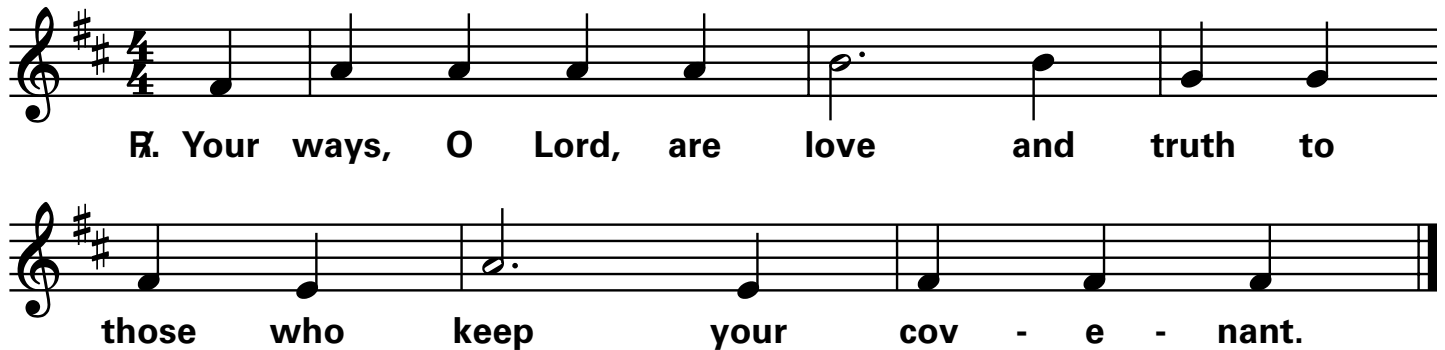
First Reading

Genesis 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Responsorial Psalm

PSALM 25: FIRST SUNDAY OF LENT, YEAR B



R. Your ways, O Lord, are love and truth to
those who keep your cov - e - nant.

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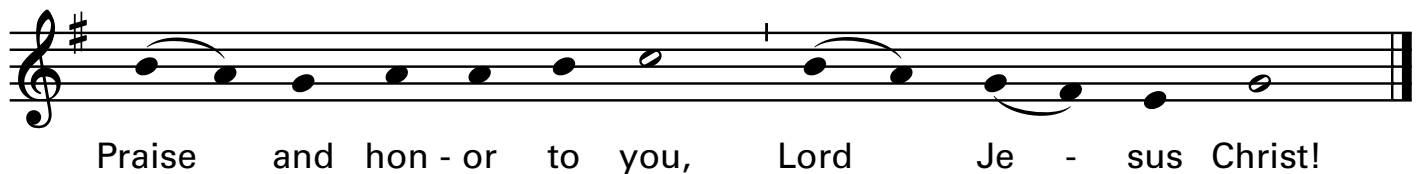
Second Reading

1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

LENTEN GOSPEL ACCLAMATION

Belmont Mass
Christopher Walker



Praise and hon - or to you, Lord Je - sus Christ!

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Gospel

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

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Presentation and Preparation of the Gifts

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GRACIOUS GOD

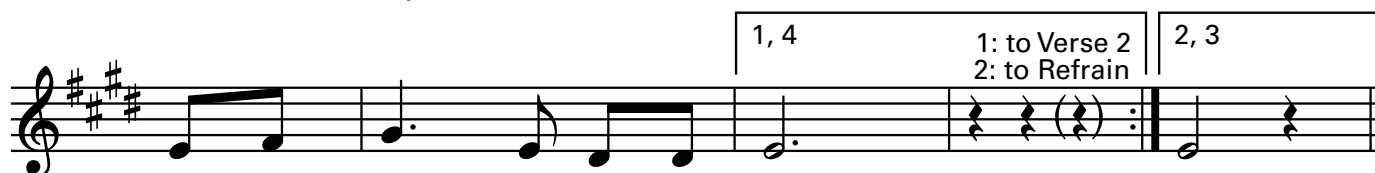
Jesse Manibusan



1. Lead us, Lord, in - to the des - ert; lead us through the
2. In this time of sa - cred strug - gle, in this time of
3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing
4. Teach us, Lord: who is our neigh - bor? Is it friend, or



1. wil - der - ness. Through this jour - ney we will fol - low,
2. sac - ri - fice, we re - joice, for we re - mem - ber
3. for your grace. When con - sum - ing all but you, Lord,
4. en - e - my? When we wel - come or con - demn them,



1. for we long to see your face.
2. that you lead us in - to life.
3. all we gain is emp - ti - ness.
4. it is you, O let us see.



Gra - cious God, mer - cy is your name. Re - deem -
Gra - cious God, we bless your ho - ly name. Re - ceiv -



ing Love, you give your life a-way.
ing love, we give our lives a-way.

HOLY

Belmont Mass
Christopher Walker

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glory. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score for 'HOLY' is written on four staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and'. The second staff contains 'earth are full of your glory. Ho - san - na in the high - est.'. The third staff contains 'Bless - ed is he who comes in the name of the Lord.'. The fourth staff contains 'Ho - san - na in the high - est, ho - san - na in the high - est.'. The music consists of quarter and eighth notes, with some phrases connected by slurs.

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SAVE US, SAVIOR

Belmont Mass
Christopher Walker

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Save us, Sav - ior of the world, for by your'. The second staff contains 'Cross and Res - ur - rec - tion you have set us free.'. The music consists of quarter and eighth notes, with some phrases connected by slurs.

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AMEN

All mf

rall. e dim.

A - men, a - men.

Detailed description: A single staff of music in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter). The first four notes are grouped by a slur. The last four notes are grouped by a slur and marked with 'rall. e dim.' and a crescendo hairpin. The piece ends with a double bar line.

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LAMB OF GOD

Belmont Mass
Christopher Walker

Cantor or All (All)

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace, grant us peace.

1, 2 Final

Detailed description: Two staves of music in treble clef with a key signature of one sharp (F#). The first staff begins with a repeat sign and contains the notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter). The notes G4, A4, and B4 are grouped by a slur. The second staff contains the notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter). The notes G4, A4, and B4 are grouped by a slur. The piece ends with a double bar line. Above the first staff, 'Cantor or All' is written above the first measure and '(All)' above the fifth measure. Above the second staff, '1, 2' is written above the first measure and 'Final' above the fifth measure.

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Communion Hymn

HOSEA

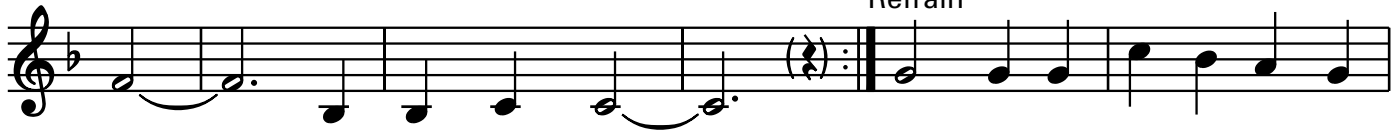
Weston Priory

Verses



1. Come back to me with all your heart. Don't let
Trees do bend, though straight and tall; so must
2. The wil - der - ness will lead you to your
In - teg - ri - ty and jus - tice with ten - der -
3. You shall sleep se - cure with peace; faith - ful -

Refrain



1. fear keep us a - part. Long have I wait - ed for your
we to oth - ers' call.
2. heart where I will speak.
- ness you shall know.
3. ness will be your joy.



com - ing home to me and liv - ing deep - ly our new life.

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Final Hymn

WE BELONG TO YOU

Trevor Thomson

Refrain

We be - long to you, O Lord of our long-ing, We be-long to

you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time

you. We be-long to you. We be-long to you.

Verses

- | | |
|---|-------------|
| 1. In the wa - ters of your mer - cy, | ♩ When the |
| 2. Filled with gifts and filled with good-ness, | ♩ Spir - it |
| 3. When we share the bread you've bro - ken | ♩ With the |
| 4. We are called to share your word, Lord, | In all we |

- | | |
|----------------------------|----------------------------|
| 1. old be-comes the new, | Souls u - nit - ed in the |
| 2. breath-ing life in - to | All who seek to find their |
| 3. man - y and the few, | We are blessed and we are |
| 4. say and all we do. | As our jour - ney moves us |

to Refrain

- | | | |
|----------------|---|--------------------|
| 1. mys - t'ry: | } | We be-long to you. |
| 2. pur - pose: | | |
| 3. bro - ken; | | |
| 4. on - ward, | | |