



ASH WEDNESDAY

HOLY FAMILY WORSHIP AID

Entrance Hymn

CHRIST IN ME ARISE

Trevor Thomson

Refrain

Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. }
2. where I must go. } On - ward to the king - dom,

1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who

formed me in my moth - er's womb. I live and move in you,

my whole be - ing thrives in you.

First Reading

Joel 2:12-18

Even now, says the LORD,
return to me with your whole heart,
with fasting, and weeping, and mourning;
Rend your hearts, not your garments,
and return to the LORD, your God.
For gracious and merciful is he,
slow to anger, rich in kindness,
and relenting in punishment.
Perhaps he will again relent
and leave behind him a blessing,
Offerings and libations
for the LORD, your God.
Blow the trumpet in Zion!
proclaim a fast,
call an assembly;

Gather the people,
notify the congregation;
Assemble the elders,
gather the children
and the infants at the breast;
Let the bridegroom quit his room
and the bride her chamber.
Between the porch and the altar
let the priests, the ministers of the LORD, weep,
And say, "Spare, O LORD, your people,
and make not your heritage a reproach,
with the nations ruling over them!
Why should they say among the peoples,
'Where is their God?'"

Then the LORD was stirred to concern for his land
and took pity on his people.

Responsorial Psalm

PSALM 51: ASH WEDNESDAY, ALL YEARS

Curtis Stephan



R. Be mer - ci-ful, be mer - ci-ful, O Lord, for we have sinned.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2016, Curtis Stephan. Published by OCP. All rights reserved.

Second Reading

2 Corinthians 5:20—6:2

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

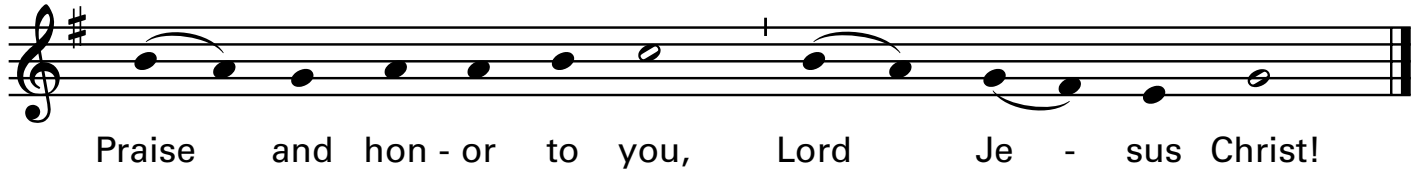
Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

*In an acceptable time I heard you,
and on the day of salvation I helped you.*

Behold, now is a very acceptable time; behold, now is the day of salvation.

LENTEN GOSPEL ACCLAMATION

Belmont Mass
Christopher Walker



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Gospel

Matthew 6:1-6, 16-18

Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

Distribution of Ashes

HOSEA

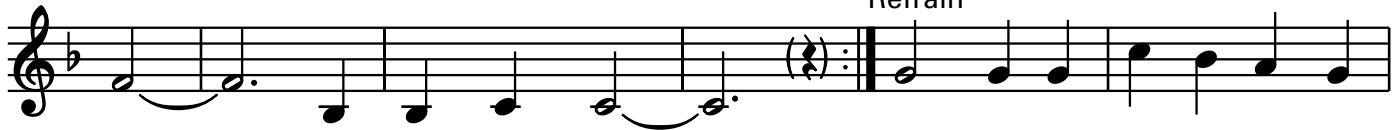
Weston Priory

Verses



1. Come back to me with all your heart. Don't let
Trees do bend, though straight and tall; so must
2. The wil - der - ness will lead you to your
In - teg - ri - ty and jus - tice with ten - der -
3. You shall sleep se - cure with peace; faith - ful -

Refrain



1. fear keep us a - part. Long have I wait - ed for your
we to oth - ers' call.
2. heart where I will speak.
ness you shall know.
3. ness will be your joy.



com - ing home to me and liv - ing deep - ly our new life.

Text and music: Gregory Norbet, OSB. © 1972, The Benedictine Foundation of the State of Vermont, Inc.
All rights reserved. Used with permission.

ASHES

Tom Conry



1. We rise a - gain from ash - es, from the good we've failed to
2. We of - fer you our fail - ures, we of - fer you at -
3. Then raise us up from ash - es, your heal - ing ease our
4. Give thanks to God the Fa - ther, who gave us life and



1. do. We rise a - gain from ash - es, re - deemed, O Lord, by
2. tempts, the gifts not ful - ly giv - en, the dreams not ful - ly
3. pain. Though spring has turned to win - ter, and sun - shine turned to
4. breath. Give thanks to Christ our Sav - ior, who saved us by his



1. you. Our pen - ance, Lord, our sor - row, our griev - ing hearts re -
2. dreamt. Our stum - blings, give di - rec - tion, our vi - sions wid - er
3. rain, your rain will nur - ture grow - ing and cre - ate our world a -
4. death, who, with the Ho - ly Spir - it, cre - ates the world a -



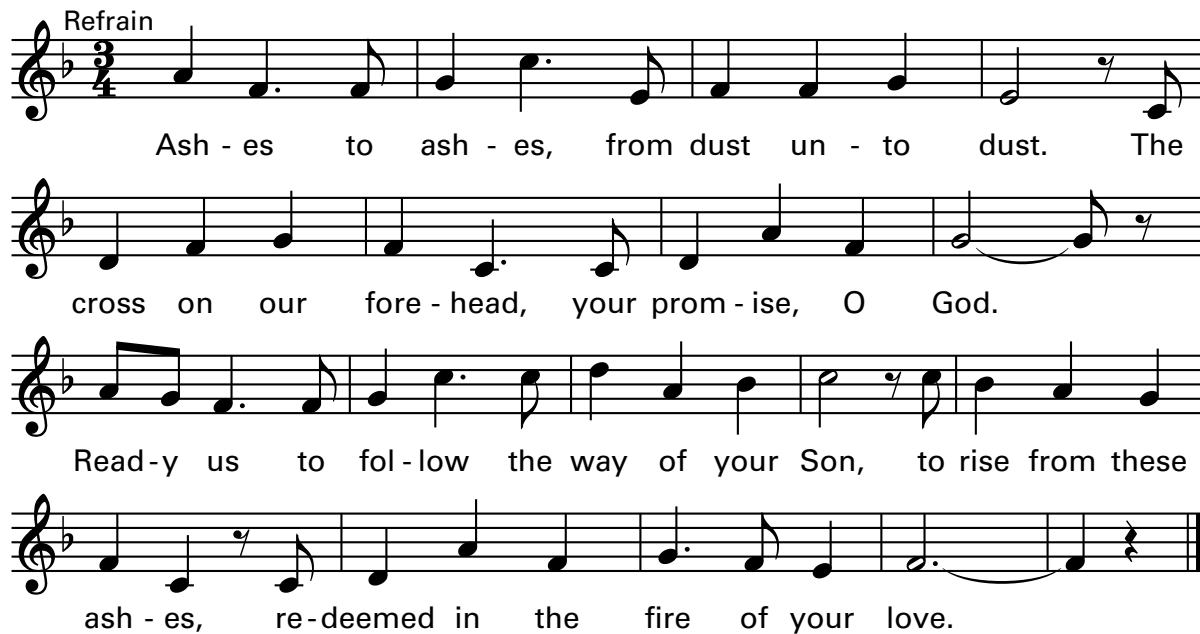
1. new, an of - fer - ing of ash - es, an of - fer - ing to you.
2. view, an of - fer - ing of ash - es, an of - fer - ing to you.
3. new— an of - fer - ing of ash - es, an of - fer - ing to you.
4. new from an of - fer - ing of ash - es, an of - fer - ing to you.

Text: Tom Conry, alt. Text and music © 1978, 2019, OCP. All rights reserved.

ASHES TO ASHES

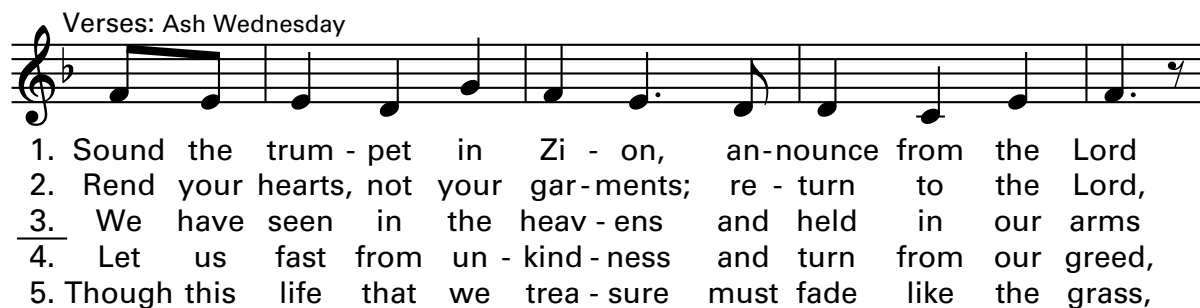
Dan Schutte

Refrain




Ash - es to ash - es, from dust un - to dust. The
cross on our fore - head, your prom - ise, O God.
Read - y us to fol - low the way of your Son, to rise from these
ash - es, re - deemed in the fire of your love.

Verses: Ash Wednesday



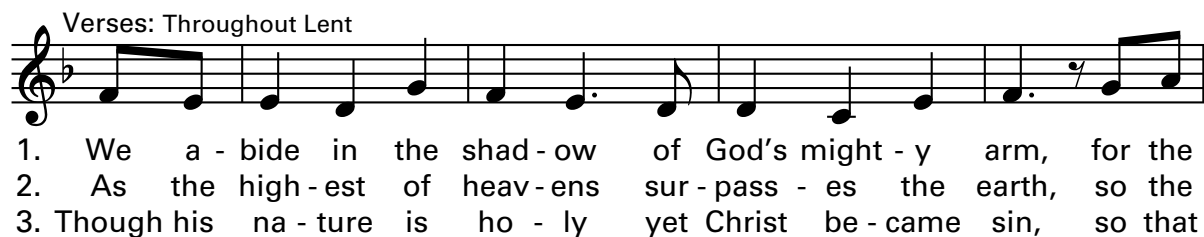
1. Sound the trum - pet in Zi - on, an - nounce from the Lord
2. Rend your hearts, not your gar - ments; re - turn to the Lord,
3. We have seen in the heav - ens and held in our arms
4. Let us fast from un - kind - ness and turn from our greed,
5. Though this life that we trea - sure must fade like the grass,

to Refrain



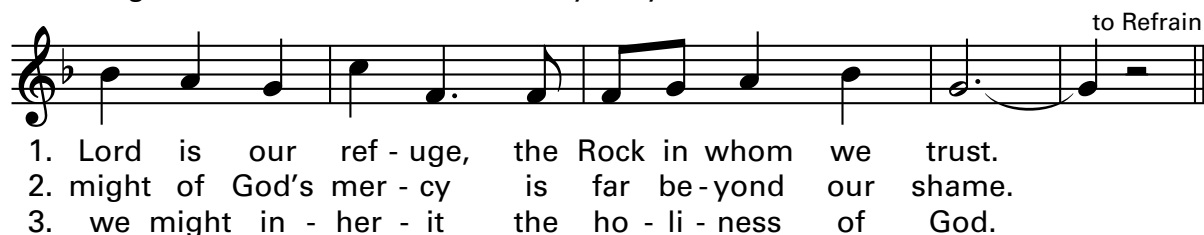
1. that the day of God's fa - vor is ev - er close at hand.
2. who de - lights when we of - fer a tru - ly hum - ble heart.
3. what the hand of our Mak - er can fash - ion out of dust.
4. giv - ing bread to the hun - gry and lift - ing up the poor.
5. heav - en's glo - ry a - waits those who put their trust in God.

Verses: Throughout Lent



1. We a - bide in the shad - ow of God's might - y arm, for the
2. As the high - est of heav - ens sur - pass - es the earth, so the
3. Though his na - ture is ho - ly yet Christ be - came sin, so that

to Refrain



1. Lord is our ref - uge, the Rock in whom we trust.
2. might of God's mer - cy is far be - yond our shame.
3. we might in - her - it the ho - li - ness of God.

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to osvonlinegiving.com/719 to give online. Thank you for your generosity!

BE STILL AND KNOW THAT I AM GOD

Christopher Walker



1-3. Be still and know that I am God. You are my



1. cho - sen one, to whom my love I give. My life is
2. cho - sen one, I came to set you free. Give me your
3. cho - sen one, to whom I show my ways. My love is



1. yours, in you I live. }
2. cares and rest in me. } Be still, be still
3. with you all your days. }



1-3. and know that I am God.

Text © 2005, Paule Freeburg, DC. Music © 2005, Christopher Walker.
Text and music published by OCP. All rights reserved.

HOLY

Belmont Mass
Christopher Walker

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glory. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score for 'HOLY' is written on four staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and'. The second staff contains 'earth are full of your glory. Ho - san - na in the high - est.'. The third staff contains 'Bless - ed is he who comes in the name of the Lord.'. The fourth staff contains 'Ho - san - na in the high - est, ho - san - na in the high - est.'. The music consists of quarter and eighth notes, with some phrases connected by slurs.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music: © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

SAVE US, SAVIOR

Belmont Mass
Christopher Walker

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Save us, Sav - ior of the world, for by your'. The second staff contains 'Cross and Res - ur - rec - tion you have set us free.'. The music consists of quarter and eighth notes, with some phrases connected by slurs.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

AMEN

All mf

rall. e dim.

A - men, a - men.

Detailed description: A single staff of music in treble clef with a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes. The first measure contains the notes A4, B4, C5, and D5. The second measure contains E5, F#5, G5, and A5. The third measure contains B5, C6, D6, and E6. The fourth measure contains F#6, G6, A6, and B6. The fifth measure contains C7, D7, E7, and F#7. The sixth measure contains G7, A7, B7, and C8. The seventh measure contains D8, E8, F#8, and G8. The eighth measure contains A8, B8, C9, and D9. The ninth measure contains E9, F#9, G9, and A9. The tenth measure contains B9, C10, D10, and E10. The piece concludes with a fermata over the final note. Dynamics include *All mf* at the beginning and *rall. e dim.* with a crescendo hairpin starting at the beginning of the final measure.

Text: Doxology © 2010, ICEL. All rights reserved. Used with permission.

Music: *Belmont Mass*; Christopher Walker, b. 1947, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

LAMB OF GOD

Belmont Mass
Christopher Walker

Cantor or All (All)

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace, grant us peace.

1, 2 Final

Detailed description: Two staves of music in treble clef with a key signature of one sharp (F#). The first staff begins with a repeat sign and a first ending bracket labeled '1, 2'. The melody consists of a series of quarter and eighth notes. The second staff begins with a repeat sign and a first ending bracket labeled 'Final'. The piece concludes with a fermata over the final note. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. grant us peace, grant us peace.'

Music © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Communion Hymn

TURN TO ME

John Foley, S.J.

Refrain

Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be -
side me. I call your name.

Verse 1

1. I am God, who com-forts you; who are
1. you to be a - fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er. to Refrain

Verses 2, 3

2. Lis-ten ___ to me, ___ my peo - ple; give ear to ___
3. Lift ___ up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth ___ from
3. earth down be-low. ___ The heav-ens will van - ish like
2. me, ___ and my jus-tice for a light to the peo - ple.
3. smoke, & and the earth ___ will wear out like a gar-ment. to Refrain

UBI CARITAS

Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



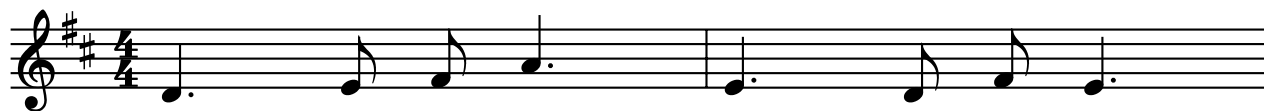
1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Final Hymn

CHRIST BEFORE US

SUO GAN



1. Christ be - fore us, Christ be - side us,
2. May we be for one an - oth - er
3. God be - fore us through the a - ges;
4. O Re - deem - er, fill your ser - vants



1. Christ to guide us all our days. He to car - ry
2. all that you would have us be. May we live your
3. Christ be - side us here to - day. Spir - it, lead us
4. with your words of last - ing life. Give to those with



1. all our sor - rows, he to bear us per - fect grace.
2. law of kind - ness, love, com - pas - sion, char - i - ty.
3. forth for - ev - er; guide and help us all our days.
4. hands of heal - ing love trans - cend - ing pain and strife.



1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
2. May we climb your ho - ly moun - tain; may we see your
3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
4. Make us lov - ing sons and daugh - ters; make us ho - ly,



1. Son of God, save your peo - ple in your dy - ing,
2. ho - ly face! Vis - it now this hum - ble dwell - ing;
3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
4. kind and true, sent to la - bor for your King - dom—



1. and in ris - ing, con - quer death.
2. dwell with - in this ho - ly place.
3. come and be our wel - come guest.
4. rest - less till we rest in you.