



THIRD SUNDAY OF LENT

HOLY FAMILY WORSHIP AID

Entrance Hymn

CHRIST IN ME ARISE

Trevor Thomson

Refrain

Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. } On - ward to the king - dom,
2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who

formed me in my moth - er's womb. I live and move in you,

my whole be - ing thrives in you.

First Reading

Exodus 20:1-17

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

Responsorial Psalm

PSALM 19: THIRD SUNDAY OF LENT, YEAR B

Jeff Thomas



R. Lord, you have the words of ev - er - last - ing life.

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Second Reading

1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

LENTEN GOSPEL ACCLAMATION

Belmont Mass
Christopher Walker



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Gospel

John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to osvonlinegiving.com/719 to give online. Thank you for your generosity!

REMEMBER YOUR LOVE

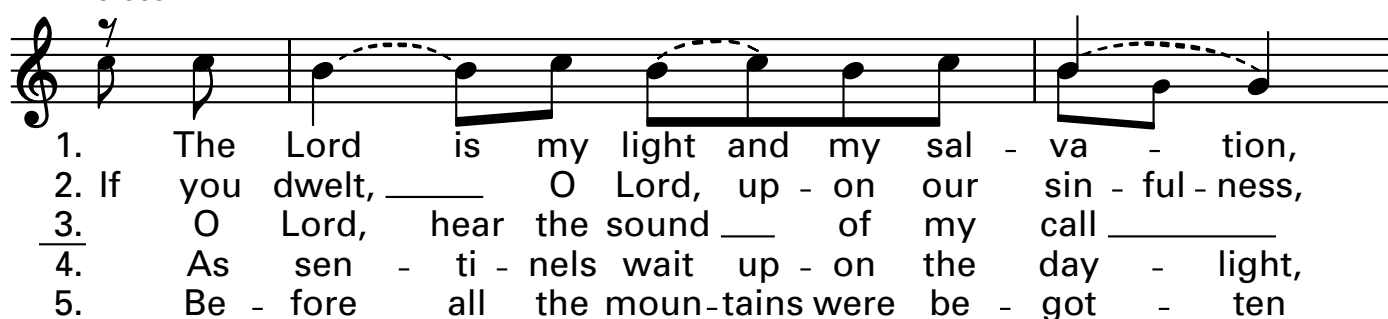
Daryl Ducote, Gary Daigle

Refrain

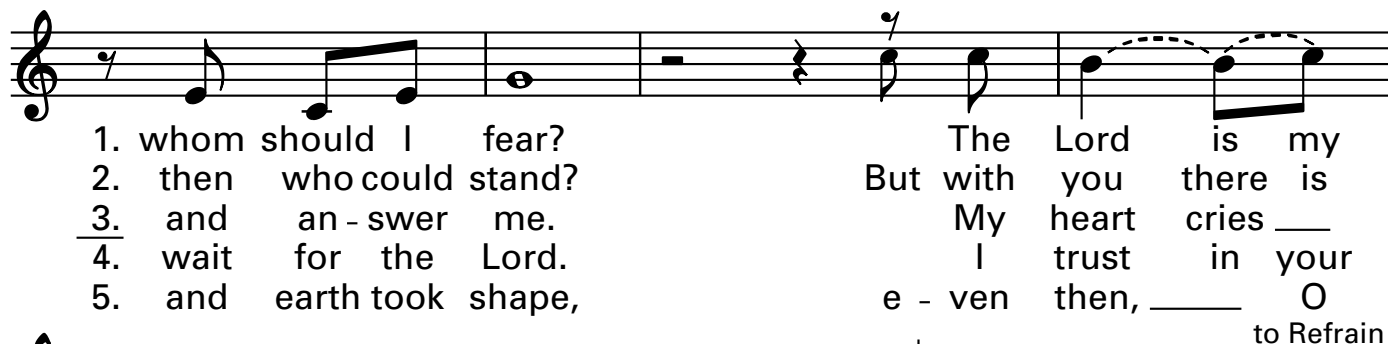


Re - mem - ber your love and your faith - ful - ness, O Lord. Re -
mem - ber your peo - ple and have mer - cy on us, Lord.

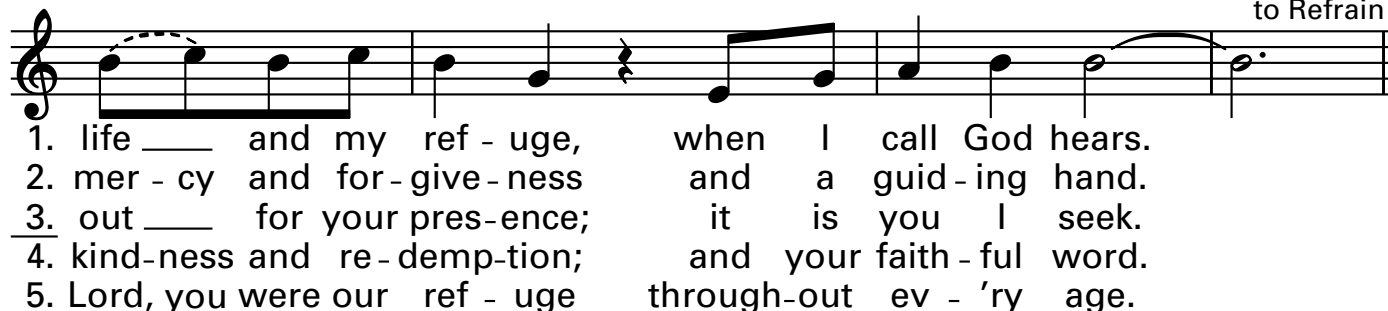
Verses



1. The Lord is my light and my sal - va - tion,
2. If you dwelt, _____ O Lord, up - on our sin - ful - ness,
3. O Lord, hear the sound _____ of my call _____
4. As sen - ti - nels wait up - on the day - light,
5. Be - fore all the moun - tains were be - got - ten



1. whom should I fear? The Lord is my
2. then who could stand? But with you there is
3. and an - swer me. My heart cries _____
4. wait for the Lord. I trust in your
5. and earth took shape, e - ven then, _____ O
to Refrain



1. life _____ and my ref - uge, when I call God hears.
2. mer - cy and for - give - ness and a guid - ing hand.
3. out _____ for your pres - ence; it is you I seek.
4. kind - ness and re - demp - tion; and your faith - ful word.
5. Lord, you were our ref - uge through - out ev - 'ry age.

Text: Based on Psalms 27, 90, 130; by Mike Balhoff. Text and music © 1973, 1978, Damean Music.
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HOLY

Belmont Mass
Christopher Walker

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glory. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score for 'HOLY' is written on four staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and'. The second staff contains 'earth are full of your glory. Ho - san - na in the high - est.'. The third staff contains 'Bless - ed is he who comes in the name of the Lord.'. The fourth staff contains 'Ho - san - na in the high - est, ho - san - na in the high - est.'. The music consists of quarter and eighth notes, with some phrases connected by slurs.

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SAVE US, SAVIOR

Belmont Mass
Christopher Walker

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'Save us, Sav - ior of the world, for by your'. The second staff contains 'Cross and Res - ur - rec - tion you have set us free.'. The music consists of quarter and eighth notes, with some phrases connected by slurs.

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AMEN

All mf

rall. e dim.

A - men, a - men.

Detailed description: A single staff of music in treble clef with a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes. The first measure contains the notes A4, B4, C5, and D5. The second measure contains E5, F#5, G5, and A5. The third measure contains B5, C6, D6, and E6. The fourth measure contains F#6, G6, A6, and B6. The fifth measure contains C7, D7, E7, and F#7. The sixth measure contains G7, A7, B7, and C8. The seventh measure contains D8, E8, F#8, and G8. The eighth measure contains A8, B8, C9, and D9. The ninth measure contains E9, F#9, G9, and A9. The tenth measure contains B9, C10, D10, and E10. The piece concludes with a fermata over the final note.

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LAMB OF GOD

Belmont Mass
Christopher Walker

Cantor or All (All)

Lamb of God, you take a - way the sins of the world,

1, 2 Final

have mer - cy on us. grant us peace, grant us peace.

Detailed description: Two staves of music in treble clef with a key signature of one sharp (F#). The first staff begins with a repeat sign and contains the melody for 'Lamb of God, you take a - way the sins of the world,'. The second staff contains the melody for 'have mer - cy on us. grant us peace, grant us peace.' and includes a first ending (1, 2) and a final ending (Final) marked with a double bar line and repeat sign.

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Communion Hymn

AS THE DEER

Bernadette Farrell



As the deer yearns for wa - ter, so have I longed for you,



on-ly in you, the liv - ing God, rest - ing my whole life through.



1. Thirst - ing for you, my God.	Know - ing your truth with -
2. Tears have be - come my bread,	tears ev - ery night and
3. Why so cast down, my soul?	Why do you groan with -
4. Ev - ery new day you send me	all your lov - ing



1. in me.	When can I see you as you are, God of my life?
2. morn - ing.	Ques - tion - ing voic - es all day long: Where is your God?
3. in me?	Hope in God and praise him still, Sav - ior and God.
4. kind - ness.	Through ev - ery night I sing your praise, God of my life!

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Final Hymn

PRAISE TO YOU, O CHRIST OUR SAVIOR

Bernadette Farrell



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
3. You are the Word who calls us to be ser-vants; you are the
4. You are the Word who binds us and u-nites us; you are the



1. Word who leads us in-to light; you are the Word who
2. one who speaks to us to-day; you are the one who
3. Word whose on-ly law is love; you are the Word - made-
4. Word who calls us to be one; you are the Word who



1. brings us through the des-ert: glo-ry to you, Lord Je-sus Christ!
2. leads us to our fu-ture: glo-ry to you, Lord Je-sus Christ!
3. flesh who lives a-mong us: glo-ry to you, Lord Je-sus Christ!
4. teach-es us for-give-ness: glo-ry to you, Lord Je-sus Christ!

to Refrain