



**SECOND SUNDAY OF EASTER**  
WORSHIP AID

**Entrance Hymn**  
**SING A NEW SONG**

Dan Schutte



Sing a new song un - to the Lord; let your song be sung from

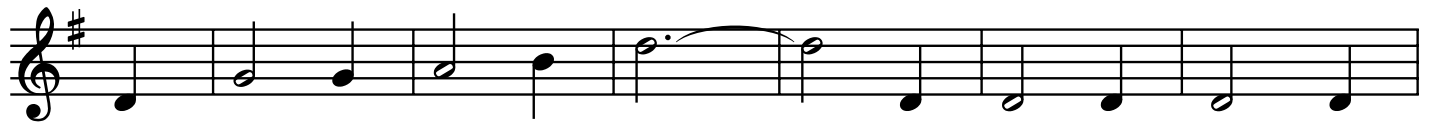


moun-tains high. Sing a new song un - to the Lord, sing-ing



al - le - lu - ia.

1. Rise, O chil - dren, from your sleep;  
2. Glad my soul for I have seen



1. your Sav - ior now has come.  
2. the glo - ry of the Lord.

‡ He has turned your  
The trum - pet sounds; the



to Refrain

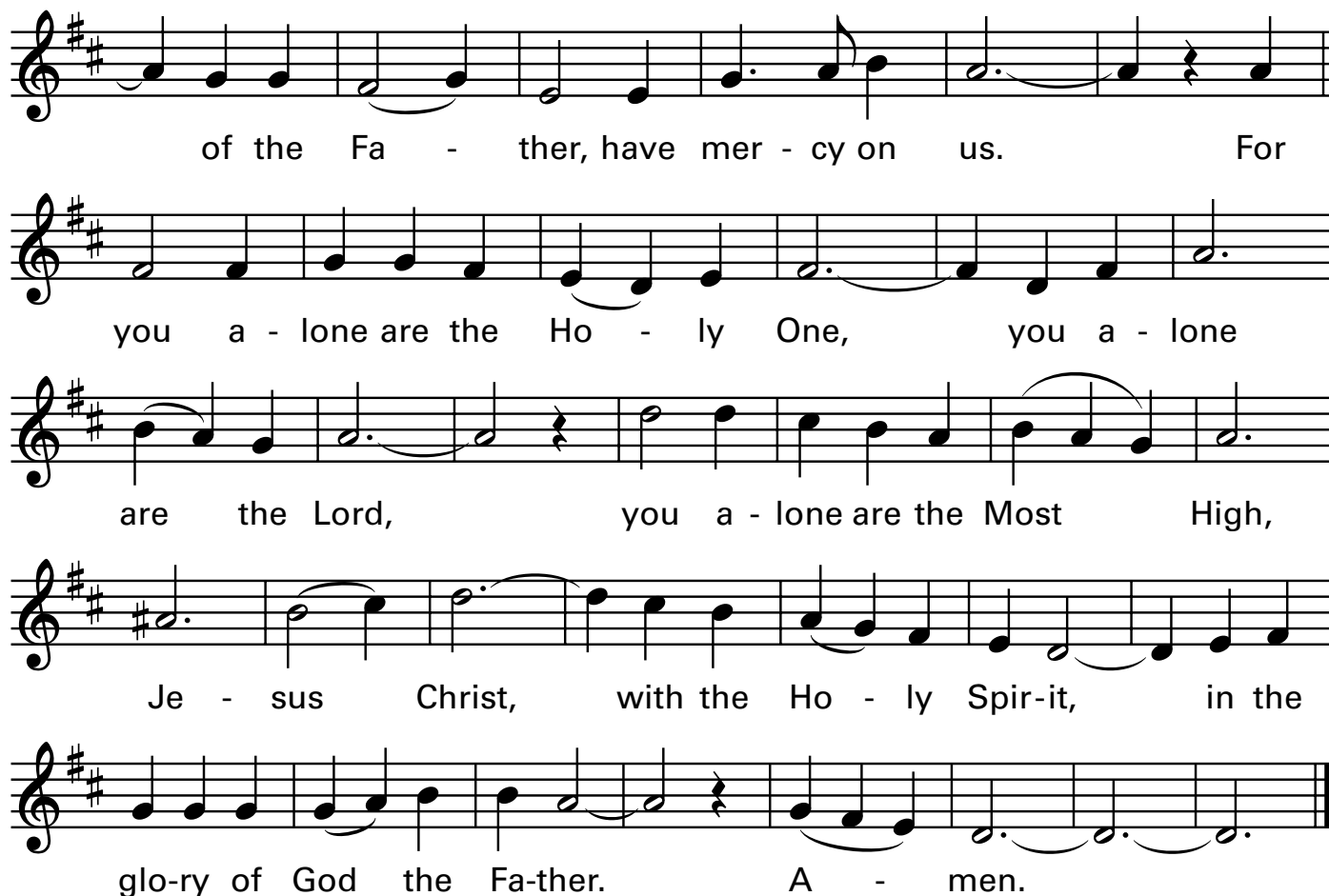
1. sor - row to joy, and filled your soul with song.  
2. dead shall be raised. I know my Sav - ior lives.

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

## GLORY TO GOD (CONT. 2)



of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

### First Reading

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

### Responsorial Psalm

## PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.

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## Second Reading

1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

## ALLELUIA

O FILII ET FILIAE



Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

## Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to [osvonlinegiving.com/719](http://osvonlinegiving.com/719) to give online. Thank you for your generosity!

### WE WALK BY FAITH

Marty Haugen



1, 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief, And  
4. That when our life of faith is done In



1, 5. gra - cious words we hear Of him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound; To call on you when  
4. realms of clear - er light We may be - hold you



1, 5. none e'er spoke, But we be - lieve him near.  
2. we re - joice And cry "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are In full and end - less sight.

Text: CM; based on John 20:24-29; Henry Alford, 1810-1871, alt.  
Music: SHANTI. © 1983, G.I.A. Publications, Inc. All rights reserved. Used with permission.

# TO LIVE WITH HIM FOREVER

Sarah Hart and Robert Feduccia



1. We are the wheat, we are the bread; our lives we  
2. From wood and thorn the call comes forth to join in  
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet  
2. his own suf - fer - ing. And as the Spir - it on us falls we  
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of  
2. share his glo - rious ris - ing. We taste of his true bod - y  
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the  
2. now, we drink his blood sur - ren - dered for us with mer - cy  
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.  
2. un - re - served to live with him for - ev - er.  
3. this veiled life we'll live with him for - ev - er.

# HOLY

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*  
Bless - ed is he who comes in the name of the Lord. Ho -

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# WE PROCLAIM YOUR DEATH

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a -  
gain, un - til you come a - gain.

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# AMEN

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

A - men! A - men! A - men! A - men!

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# LAMB OF GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Lamb of God, you take a - way the sins of the

world, have mer - cy on us.

world, grant us peace, grant us peace.

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# Communion Hymn

## IN THE BREAKING OF THE BREAD

Bob Hurd



Refrain In the break - ing of the  
Verses 1. Bread for the jour - ney, strength for our  
2. Bread of the prom - ise, peo - ple of



bread we have known him;  
1. years, man - na of ag - es, of  
2. hope, wine of com - pas - sion,



we have been fed. Je - sus the  
1. strug - gle and tears. Cup of sal -  
2. life for the world. Gath - ered at



strang - er, Je - sus the Lord,  
1. va - tion, fruit of the land,  
2. ta - ble, joined as his bod - y,



be our com - pan ion;  
1. bless and re - ceive now,  
2. sealed in the Spir - it,



be our hope. (to Verses)  
1. the work of our hands. (to Refrain)  
2. sent by the Word. (to Refrain)

## Final Hymn

# JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to-gether sing his
3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim! )
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! )



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.