



FIFTH SUNDAY OF EASTER
WORSHIP AID

Entrance Hymn

RAIN DOWN

Jaime Cortez

Refrain

Rain down, rain down, rain down your
love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the
1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your

to Refrain

1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo - ple of good will. We praise you, we bless
you, we a - dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world,
have mer - cy on us;
re - ceive our prayer; you are seat - ed at the right hand

GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

The musical score is written on five staves in treble clef with a key signature of one sharp (F#). The lyrics are printed below the notes. The first staff begins with the lyrics 'of the Fa - ther, have mer - cy on us. For'. The second staff continues with 'you a - lone are the Ho - ly One, you a - lone'. The third staff continues with 'are the Lord, you a - lone are the Most High,'. The fourth staff continues with 'Je - sus Christ, with the Ho - ly Spir-it, in the'. The fifth and final staff concludes with 'glo-ry of God the Fa-ther. A - men.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others held as half notes or whole notes.

First Reading

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Responsorial Psalm

PSALM 22: FIFTH SUNDAY OF EASTER, YEAR B



R. I will praise you, Lord, in the as-semb-ly of your peo - ple.

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Second Reading

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

ALLELUIA

○ FILII ET FILIAE



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Gospel

John 15:1-8

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to osvonlinegiving.com/719 to give online. Thank you for your generosity!

VINE AND BRANCHES

Trevor Thomson



I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.



1. A new com - mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so



1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13.

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HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*
Bless - ed is he who comes in the name of the Lord. Ho -

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WE PROCLAIM YOUR DEATH

Mass of Spirit and Grace
Ricky Manalo, CSP

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

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AMEN

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Ricky Manalo, CSP




A - men! A - men! A - men! A - men!

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LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP



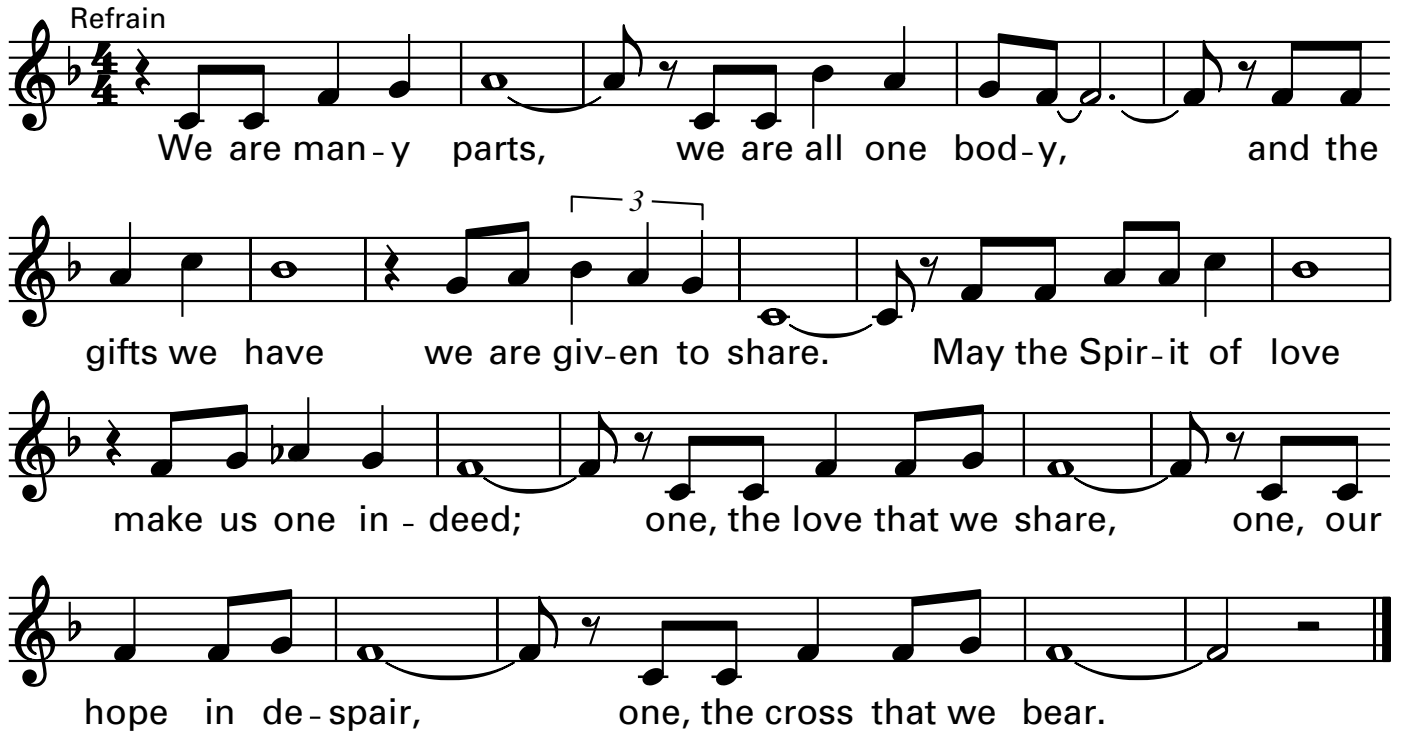
Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

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Communion Hymn
WE ARE MANY PARTS

Marty Haugen

Refrain



We are man-y parts, we are all one bod-y, and the
gifts we have we are giv-en to share. May the Spir-it of love
make us one in - deed; one, the love that we share, one, our
hope in de-spair, one, the cross that we bear.

Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek-ers great and small, seek the great-est
to Refrain
1. ser-vants true, let us be your love to all the world.
2. my joy, too; all is brought to-geth - er in the Lord.
3. gift of all; if you love, then you will know the Lord.

Text based on I Corinthians 12, 13. Text and music © 1980, G.I.A. Publications, Inc.
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Final Hymn

THEY'LL KNOW WE ARE CHRISTIANS

ST. BRENDAN'S



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. All ___ praise to the Fa - ther, from ___ whom all things come,



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. And all praise to Christ Je - sus, his ___ on - ly ___ Son,



1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.
3. And we'll guard each one's dig - ni - ty and save ___ each one's pride.
4. And all praise to the Spir - it, who ___ makes ___ us ___ one.



And they'll know we are Chris-tians by our love, by our



love, Yes they'll know we are Chris-tians by our love.

Text: 13 13 14 with refrain; Peter Scholtes, 1938–2009. Music: Peter Scholtes.

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