



**THE ASCENSION OF THE LORD**  
WORSHIP AID

**Entrance Hymn**

**HAIL THE DAY THAT SEES HIM RISE**

LLANFAIR



1. Hail the day that sees him rise
  2. There for him high tri-umph waits;
  3. High - est heav'n its Lord re - ceives;
  4. See! he lifts his hands a - bove.
  5. Lord, though part - ed from our sight
  6. There with you we shall re - main,
- } Al - le - lu - ia!



1. To his throne be - yond the skies;
  2. Lift your heads, e - ter - nal gates;
  3. Yet he loves the earth he leaves;
  4. See! he shows the wounds of love.
  5. Far be - yond the star - ry height,
  6. Share the glo - ry of your reign,
- } Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
  2. He has con - quered death and sin;
  3. Though re - turn - ing to his throne,
  4. Hark! his gra - cious lips be - stow,
  5. Lift our hearts that we may rise
  6. There your face un - cloud - ed view,
- } Al - le - lu - ia!



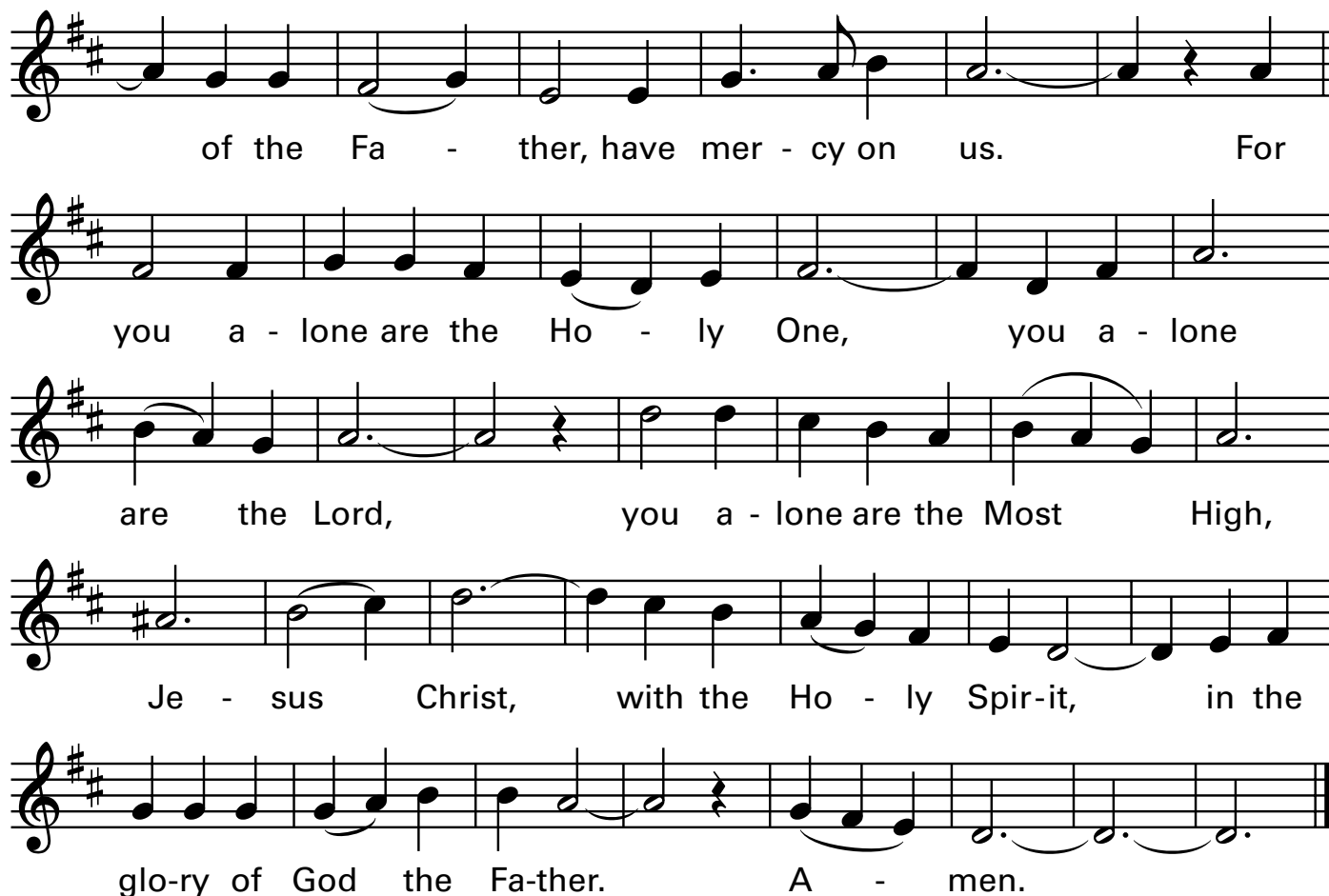
1. En - ters now the high - est heav'n!
  2. Take the King of glo - ry in.
  3. Still he calls the world his own.
  4. Bless - ings on his church be - low.
  5. One with you be - yond the skies:
  6. Find our heav'n of heav'ns in you.
- } Al - le - lu - ia!

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

## GLORY TO GOD (CONT. 2)



of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

### First Reading

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

## Responsorial Psalm

### PSALM 47: THE ASCENSION OF THE LORD, ALL YEARS



**R. God mounts his throne to shouts of joy:  
a blare of trum - pets for the Lord.**

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## Second Reading

Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

## ALLELUIA

O FILII ET FILIAE



**R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

## Gospel

Mark 16:15-20

Jesus said to his disciples: “Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

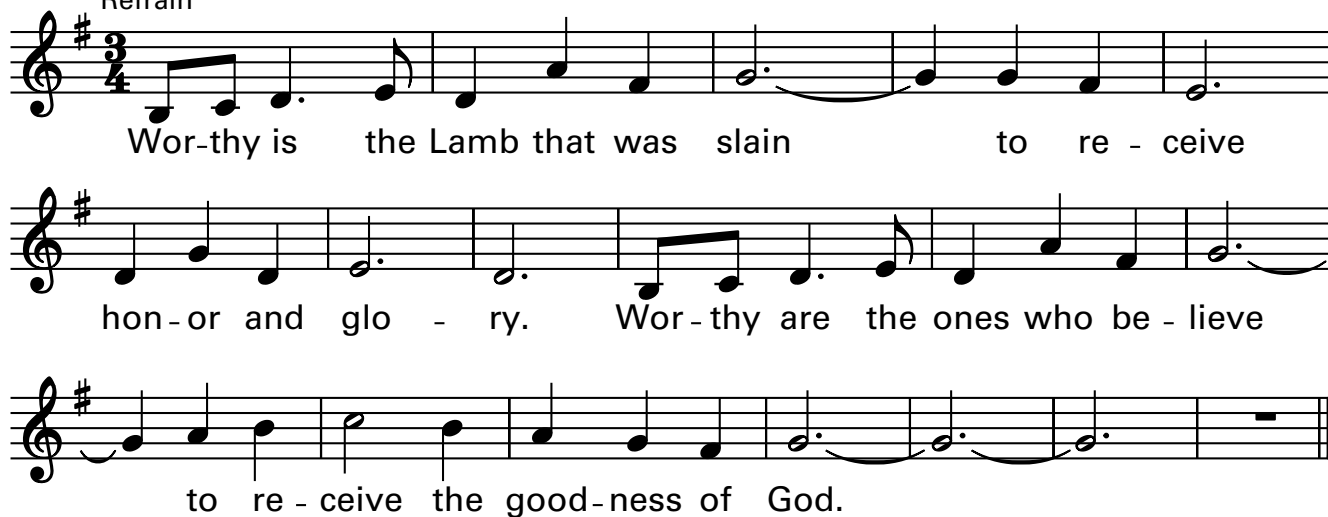
## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to [osvonlinegiving.com/719](http://osvonlinegiving.com/719) to give online. Thank you for your generosity!

### WORTHY IS THE LAMB

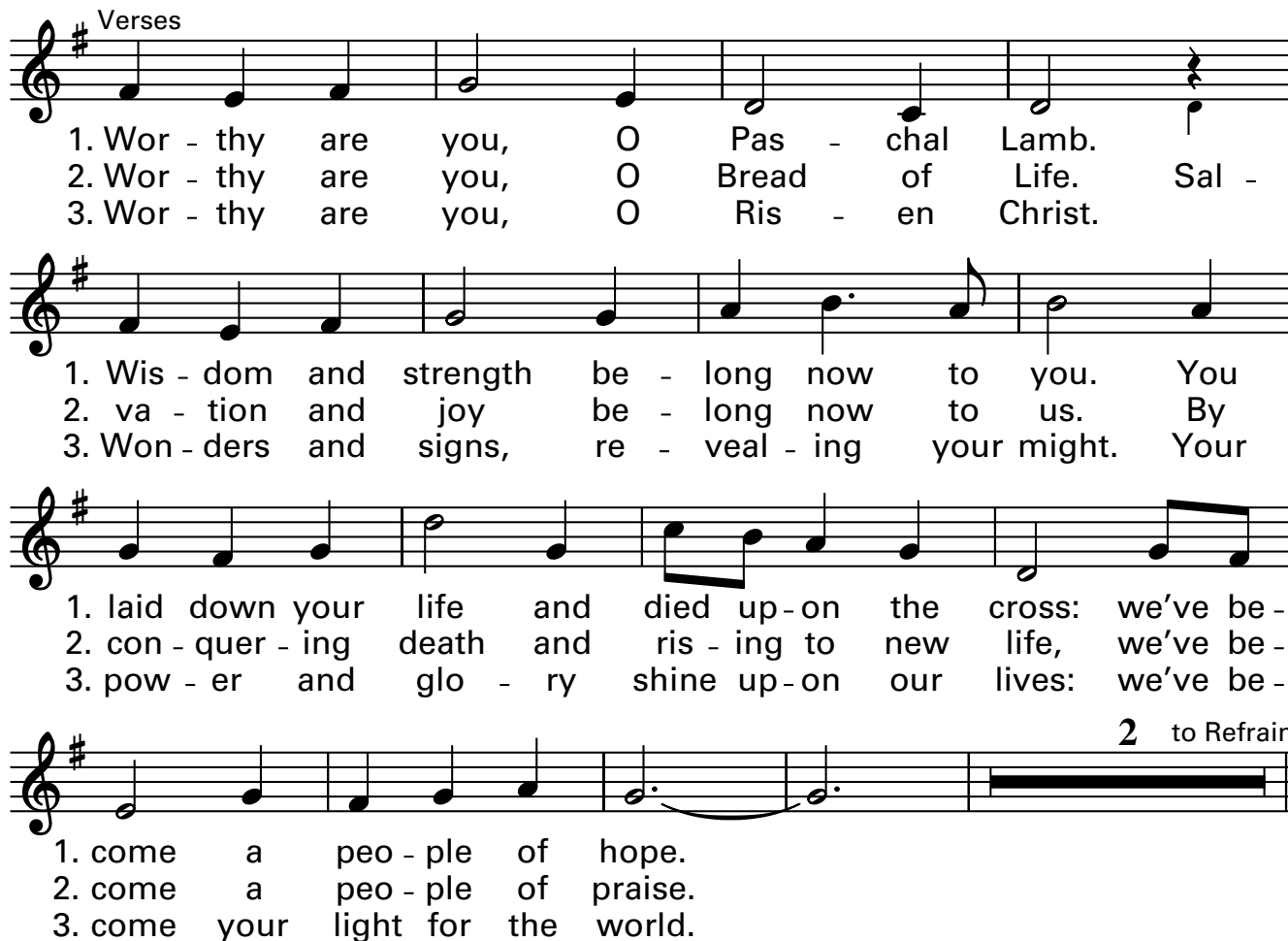
Ricky Manalo

#### Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

#### Verses



1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

# HOLY

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Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. (Fine)  
Bless - ed is he who comes in the name of the Lord. Ho -

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# WE PROCLAIM YOUR DEATH

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a -  
gain, un - til you come a - gain.

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# AMEN

*Mass of Spirit and Grace*  
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A - men! A - men! A - men! A - men!

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# LAMB OF GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP



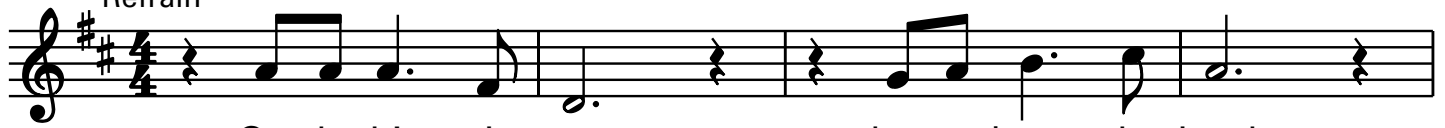
Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
world, grant us peace, grant us peace.

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Communion Hymn  
**ONLY THIS I WANT**

Dan Schutte

Refrain




On - ly this I want: but to know the Lord,




and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,  
2. I will run the race; I will fight the good fight,  
3. Let your heart be glad, al - ways glad in the Lord,



1. for to gain the Lord is to gain \_\_\_ all I need.  
2. so to win the prize of the king-dom of my Lord.  
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.



# Final Hymn

## CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your  
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.  
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The  
2. The Lord of all kind-ness has called us to be a

1. Lord of our long-ing has con-quer-ed the night.  
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.

3. Let us walk in his light, his chil - dren,

3. one and all. O com-fort my