



**13TH SUNDAY IN ORDINARY TIME  
WORSHIP AID**

**Entrance Hymn**

**COME, NOW IS THE TIME TO WORSHIP**

Brian Doerksen



1. Come, now is the time to wor - ship.  
2. Come, just as you are to wor - ship.



1. Come, now is the time to give your  
2. Come, just as you are be - fore your



1. heart. 2. God. Come.



One day ev - 'ry tongue will con - fess you are God.



One day ev - 'ry knee will bow.



Still the great - est trea - sure re - mains for those who glad -



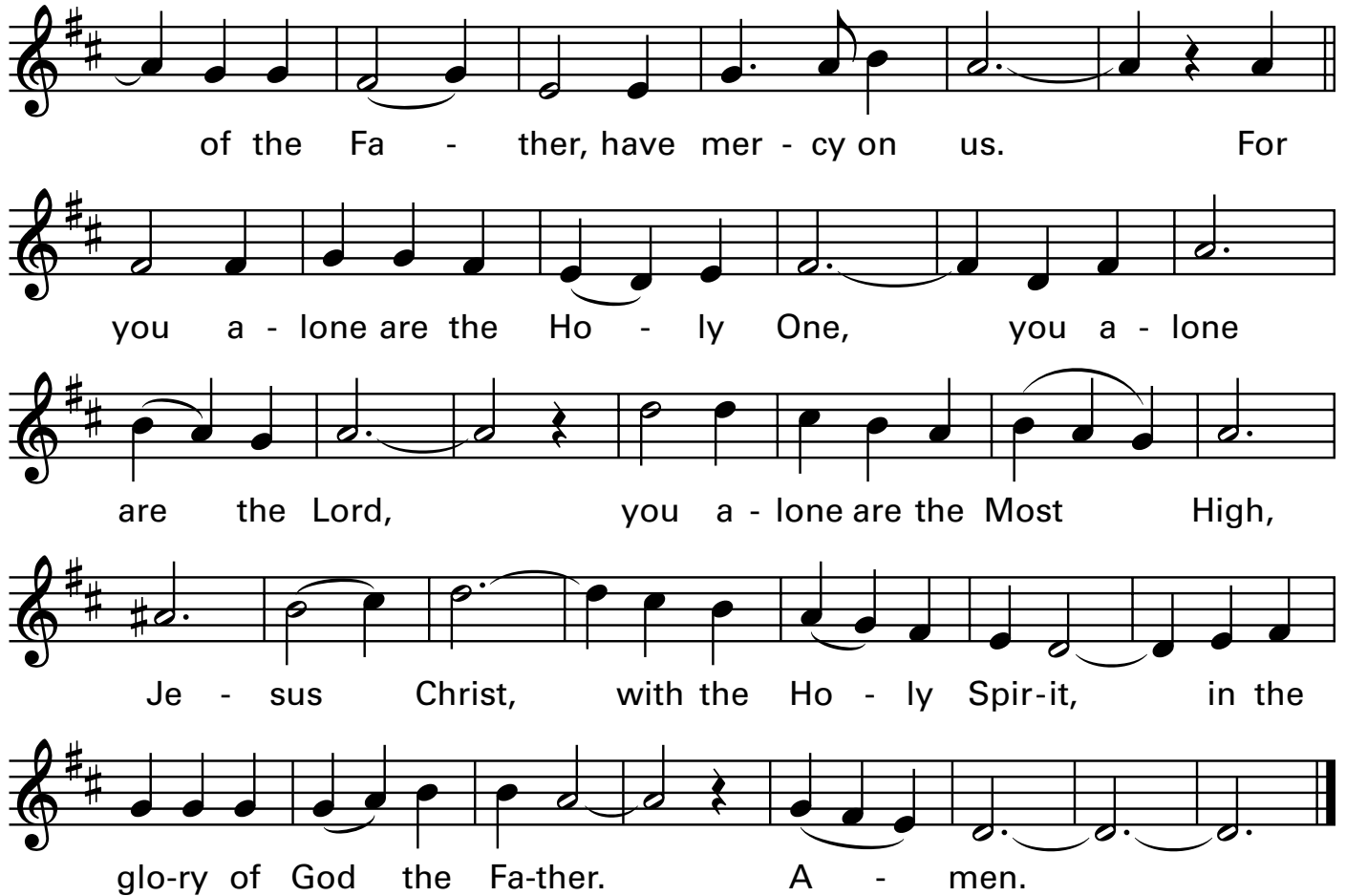
to beginning  
- ly choose you now.

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

## GLORY TO GOD (CONT. 2)



of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

### First Reading

Wisdom 1:13-15; 2:23-24

God did not make death,  
nor does he rejoice in the destruction of the living.  
For he fashioned all things that they might have being;  
and the creatures of the world are wholesome,  
and there is not a destructive drug among them  
nor any domain of the netherworld on earth,  
for justice is undying.  
For God formed man to be imperishable;  
the image of his own nature he made him.  
But by the envy of the devil, death entered the world,  
and they who belong to his company experience it.

## Responsorial Psalm

### PSALM 30: 13TH SUNDAY IN ORDINARY TIME, YEAR B



**R. I will praise you, Lord, for you have res-cued me.**

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## Second Reading

2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more,  
and whoever had little did not have less.*

## Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to [osvonlinegiving.com/719](http://osvonlinegiving.com/719) to give online. Thank you for your generosity!

### WE WALK BY FAITH

Marty Haugen



1, 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief, And  
4. That when our life of faith is done In



1, 5. gra - cious words we hear Of him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound; To call on you when  
4. realms of clear - er light We may be - hold you



1, 5. none e'er spoke, But we be - lieve him near.  
2. we re - joice And cry "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are In full and end - less sight.

Text: CM; based on John 20:24-29; Henry Alford, 1810-1871, alt.  
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# HOLY

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Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*  
Bless - ed is he who comes in the name of the Lord. Ho -

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# WHEN WE EAT THIS BREAD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

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# AMEN

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A - men! A - men! A - men! A - men!

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# LAMB OF GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP



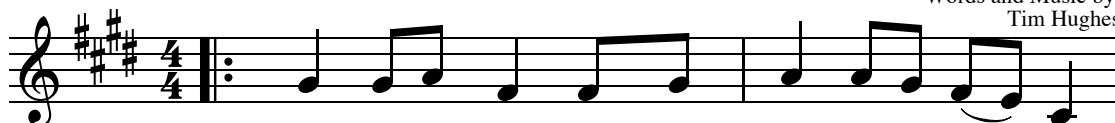
Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
world, grant us peace, grant us peace.

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# Communion Hymn

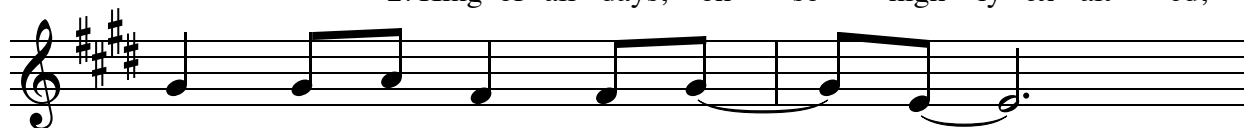
## Here I Am To Worship

Words and Music by  
Tim Hughes



1. Light of the world, You stepped down in - to dark - ness,

2. King of all days, oh so high - ly ex - alt - ed,



o - pened my eyes, let me \_\_\_\_\_ see. \_\_\_\_

glo - rious in heav - en a - - bove. \_



Beau - ty that made this \_ heart a - dore \_ You,

Hum - bly You came to the earth You cre - a - ted,



hope of a life spent with \_\_\_\_\_ You. \_\_\_\_

all for love's sake be - came \_\_\_\_\_ poor. \_



So, here I am to wor - ship, here I am to



bow down, here I am to say that You're my God. \_



\_\_\_\_\_ And You're al - to - geth - er

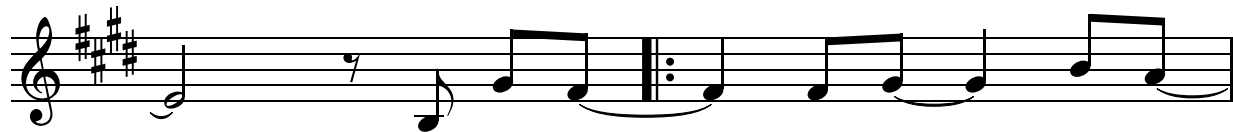


love - ly, al - to - geth - er wor - thy, al - to - geth - er



won - der - ful to me. \_\_\_\_

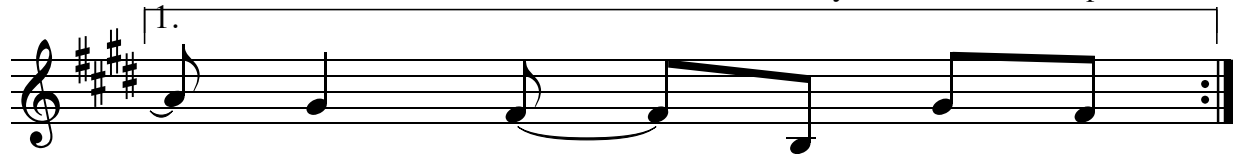




And I'll nev - er know \_ how much .



it cost \_ to see \_\_\_ my sin \_ up - on \_



that cross. \_\_\_ And I'll nev -



D.S. al Coda

\_\_\_ that cross. - So, here I am to

## Final Hymn

# SING OF THE LORD'S GOODNESS

Ernest Sands



1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trum-pet,



1. come to him and bless his name. Mer-cy he has shown us,
2. ris-en from the snares of death. His word he has spo-ken,
3. Spir-it of our God most high; so-lace for the wear-y,
4. praise God with the lute and harp; praise him with the cym-bals,



1. his love is for-ev-er, faith-ful to the end of days.
2. one bread he has bro-ken, new life he now gives to all.
3. par-don for the sin-ner, splen-dor of the liv-ing God.
4. praise him with your danc-ing, praise God till the end of days.



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o-dies



of praise and thanks to God. Ring out the Lord's glo-ry, praise him with



your mu-sic, wor-ship him and bless his name.