



THE MOST HOLY BODY AND BLOOD OF CHRIST
WORSHIP AID

Entrance Hymn

HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker



Come and be filled here at this ta-ble.



Food for all who hun-ger and drink for all who thirst.



Drink of his love, wine of sal - va - tion.

*Final time: repeat from here



You shall live for - ev-er in Je - sus Christ the Lord.

Verses 1, 2, 4



1. You	who	la - bor	for	jus - tice,	you	who	la - bor	for
2. You	with	lives	full	of	pain,	you	who	sor - row
4. You,	the	a - ged	a - mong	us,	ho - ly,	faith - ful	and	



1. peace,	you	who	stead - y	the	plow	in	the
2. weep,	you,	be - lov - ed	of	Christ,	come	to	
4. wise,	may	the	wis - dom	you	share	form	our

to Refrain



1. field	of	the	Lord,
2. him,	come	to	him!
4. lives	and	our	world!

Verses 3, 5



3. Chil - dren of ev - 'ry col - or _____ in ev - 'ry land,
5. Let each wom - an and man _____ learn from the strang - er;



3. you are his own, he gath - ers you gent - ly.
5. we're not so dif - f'rent and so much u - nites us.



(Harmony)

3. Don't you grow wea - ry, _____ for when you
5. For we are one, _____ blest with the



3. run, you run with the Lord!
5. Spir - it and the pow - er of love!

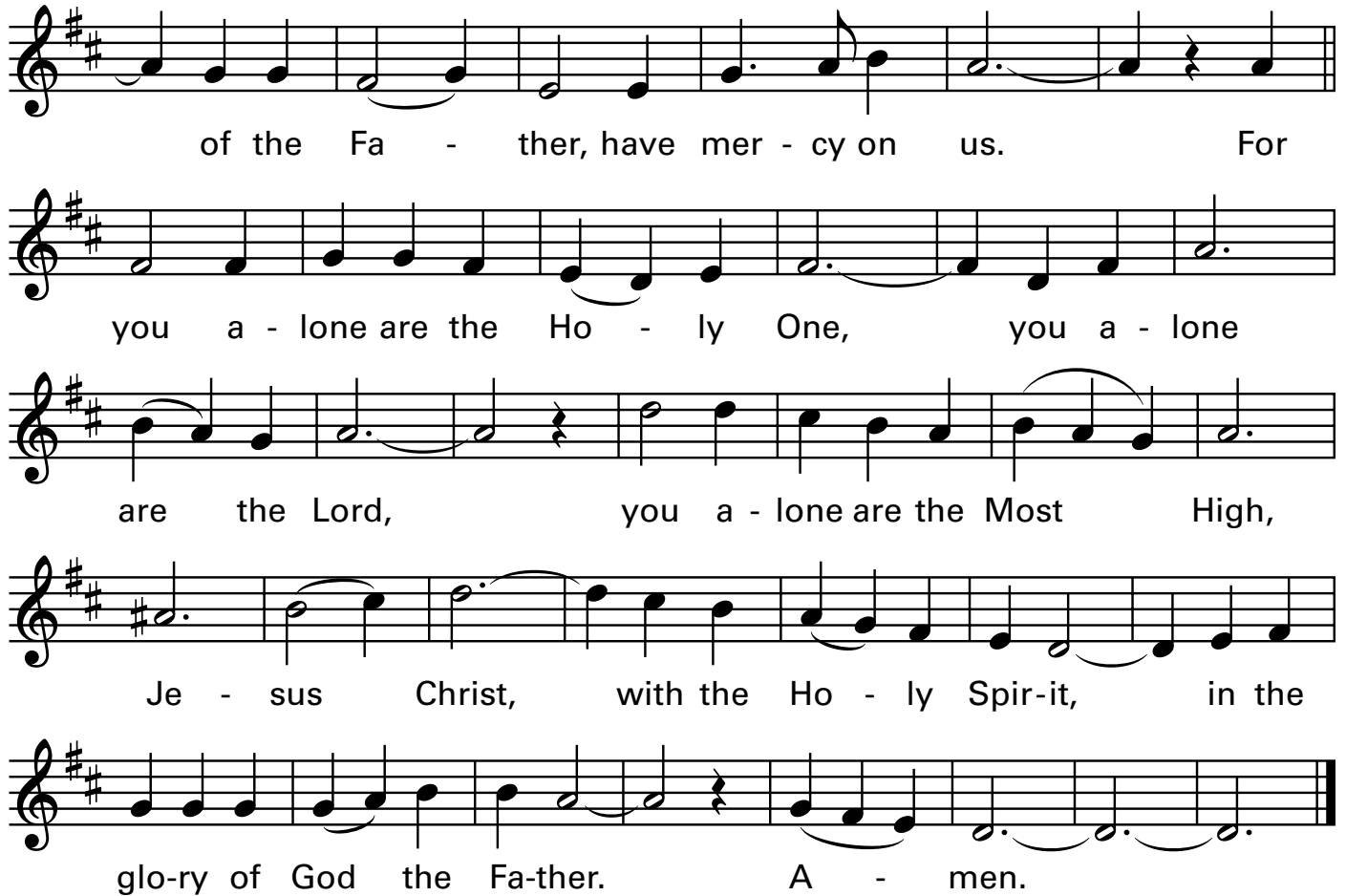
to Refrain

GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo - ple of good will. We praise you, we bless
you, we a - dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world,
have mer - cy on us;
re - ceive our prayer; you are seat - ed at the right hand

GLORY TO GOD (CONT. 2)



of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

First Reading

Exodus 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm

PSALM 116: THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), YEAR B

Sarah Hart



**R. I will take the cup of sal - va - tion, and call on the
name of the Lord, and call on the name of the Lord.**

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Second Reading

Hebrews 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Gospel

Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

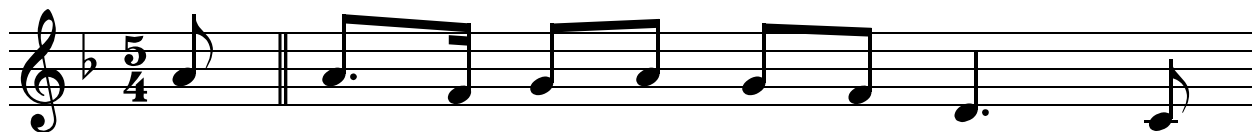
While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Presentation and Preparation of the Gifts

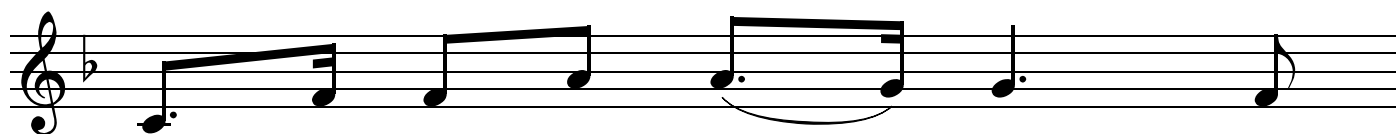
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How Deep The Father's Love For Us

Words and Music by
Stuart Townend



1. How deep the Fa - ther's love for us, how
(2. Be) - hold the Man up - on a cross, my
(3. I) will not boast in an - y - thing: No



vast be - yond all meas - ure that
sin up - on His shoul - ders. A -
gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to
-shamed, I hear my mock - ing voice call
I will boast in Je - sus Christ: His



make a wretch His treas - ure. How
out a - mong the scof - fers. It
death and res - ur - rec - tion. Why



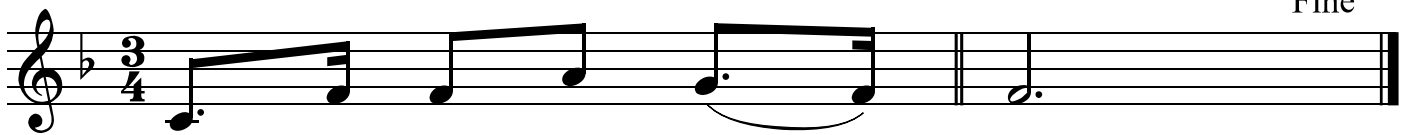
great the pain of sear - ing loss. The
was my sin that held ___ Him there un -
should I gain from His ___ re - ward? I



Fa - ther turns His face a - way as
-til it was ac - com - plished; His
can - not give an an - swer. But



wounds which mar the Cho - sen One bring
dy - ing breath has brought me life. I
this I know with all my heart: His



man - y sons to glo - ry.
know that it is fin - ished.
wounds have paid my ran - som.

HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*
Bless - ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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AMEN

Mass of Spirit and Grace
Ricky Manalo, CSP




A - men! A - men! A - men! A - men!

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LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP



Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

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Communion Hymn

BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All

Bread for the world: a world of hun - ger. Wine for all
 peo - ples: peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple, you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

to Refrain

Final Hymn

I AM THE BREAD OF LIFE

Suzanne Toolan, RSM

Verses

1. I am the Bread of life. You who come to me
2. The bread that I will give is my flesh for the
3. Un - less you eat of the flesh of the
4. I am the Res - ur - rec - tion, I
5. Yes, Lord, we be - lieve that you

1. shall not hun - ger; and who be - lieve in me shall not thirst.
2. life of the world, and if you eat of this bread,
3. Son of Man γ and drink of his blood, and
4. am the life. If you be - lieve in me,
5. are the Christ, γ the Son of God,

1. No one can come to me un - less the Fa - ther beck - ons.
2. you shall live for ev - er, you shall live for ev - er.
3. drink of his blood, you shall not have life with - in you.
4. e - ven though you die, you shall live for ev - er.
5. who has come in - to the world.

Refrain

And I will raise you up, and I will raise you

up, and I will raise you up on the last day.

Text: John 6:35, 44, 51, 53-54; 11:25-27; Suzanne Toolan, RSM.

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