



**15TH SUNDAY IN ORDINARY TIME  
WORSHIP AID**

**Entrance Hymn**

**A PLACE AT YOUR TABLE**

Ben Walther



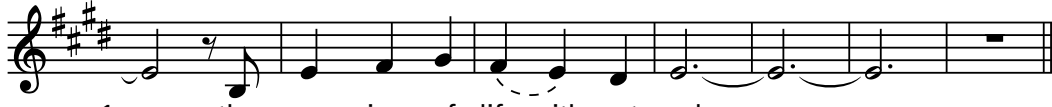
1. Hap - py the ones whom you call here to dine, the saint and the  
2. From this com - mu - nion, in one heart and mind, 7 out in - to



1. sin - ner, your friends. Now rec - on - ciled in this  
2. mis - sion we go. No great - er love shall the



1. ban - quet di - vine, the prom - ise of life with - out end,  
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with - out end.  
2. and none shall we ev - er know.



Here in your pres - ence the great - est are least, the bur - dened find



rest and the hun - gry can feast. By love we're in - vit - ed, here



mer - cy pre - vails. God, in your good - ness, we share



a place at your ta - ble, a place at your ta - ble.

1: to Verse 2  
2: to Bridge

Bridge

To bring liberty to the captives  
and sight to all who are blind,

we are sent in love,  
empowered by your Bread of Life. **(to Refrain)**

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

## GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff begins with 'of the Fa - ther, have mer - cy on us. For'. The second staff continues with 'you a - lone are the Ho - ly One, you a - lone'. The third staff has 'are the Lord, you a - lone are the Most High,'. The fourth staff reads 'Je - sus Christ, with the Ho - ly Spir-it, in the'. The fifth and final staff concludes with 'glo-ry of God the Fa-ther. A - men.' The music features various note values, including quarter, eighth, and half notes, with some notes beamed together and others held over with slurs.

## First Reading

Amos 7:12-15

Amaziah, priest of Bethel, said to Amos, “Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king’s sanctuary and a royal temple.” Amos answered Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”

## Responsorial Psalm

### PSALM 85: 15TH SUNDAY IN ORDINARY TIME, YEAR B



**R. Lord, let us see your kind - ness, and grant us your sal - va - tion.**

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## Second Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God’s possession, to the praise of his glory.

## Gospel

Mark 6:7-13

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to [osvonlinegiving.com/719](http://osvonlinegiving.com/719) to give online. Thank you for your generosity!

### THE SUMMONS

KELVINGROVE  
Arranged by Bobby Fisher



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't
2. call your name? Will you care for cruel and
3. call your name? Will you set the pris - 'ners
4. call your name? Will you quell the fear in -
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you
2. kind And nev - er be the same? Will you
3. free And nev - er be the same? Will you
4. side And nev - er be the same? Will you
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my
2. risk the hos - tile stare Should your life at -
3. kiss the lep - er clean, And do such as
4. use the faith you've found To re - shape the
5. com - pa - ny I'll go Where your love and



1. name be known, Will you let my life be
2. tract or scare? Will you let me an - swer
3. this un - seen, And ad - mit to what I
4. world a - round, Through my sight and touch and
5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?
2. pray'r In you and you in me?
3. mean In you and you in me?
4. sound In you and you in me?
5. grow In you and you in me.

# HOLY

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*  
Bless - ed is he who comes in the name of the Lord. Ho -

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# WHEN WE EAT THIS BREAD


*Mass of Spirit and Grace*  
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

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# AMEN

*Mass of Spirit and Grace*  
Ricky Manalo, CSP




A - men! A - men! A - men! A - men!

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# LAMB OF GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
world, grant us peace, grant us peace.

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# Communion Hymn

## BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All

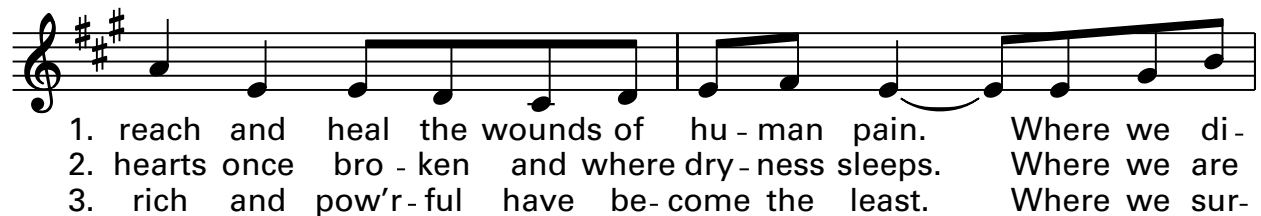


Bread for the world: a world of hun - ger. Wine for all  
peo - ples: peo - ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

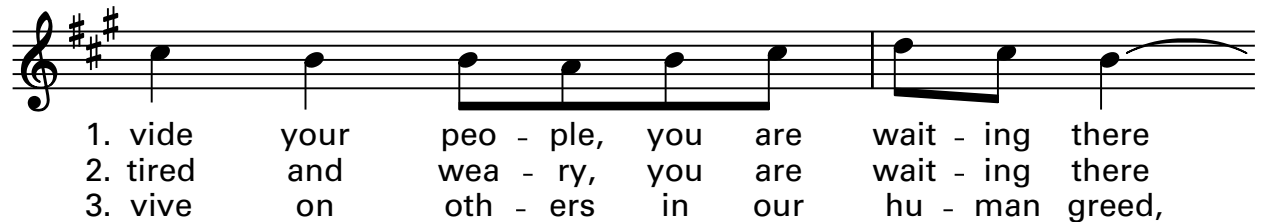
Verses: Cantor



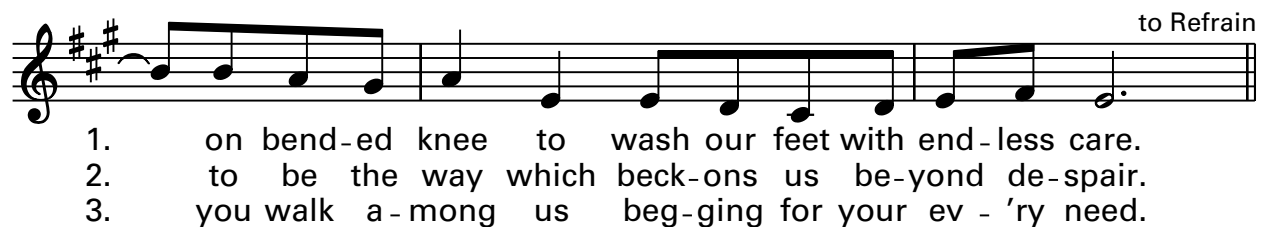
1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow'r - ful have be - come the least. Where we sur -



1. vide your peo - ple, you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,



1. on bend - ed knee to wash our feet with end - less care.  
2. to be the way which beck - ons us be - yond de - spair.  
3. you walk a - mong us beg - ging for your ev - 'ry need.

to Refrain



Final Hymn

# LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To  
Who fash - ioned and made us, Pro - tect - ed and stayed us, By  
2. His law he en - forc - es, The stars in their cours - es, The  
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;  
guid - ing us on to the end of our days. God's ban - ners are  
2. sun in its or - bit o - be - dient - ly shine,  
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing  
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is  
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.  
2. giv - ing, To God in the high - est, ho - san - na and praise.

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