



**17TH SUNDAY IN ORDINARY TIME**

WORSHIP AID

Entrance Hymn

**TABLE OF PLENTY**

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble	where saints and
2. O come and eat with-out mon-ey;	come to
3. My bread will ev - er sus-tain you	through days of
4. Your fields will flow-er in full-ness;	your homes will

1. sin - ners are friends.	I wait to wel-come the lost and
2. drink with-out price.	My feast of glad-ness will feed your
3. sor - row and woe.	My wine will flow like a sea of
4. flour - ish in peace.	For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

## GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff begins with 'of the Fa - ther, have mer - cy on us. For'. The second staff continues with 'you a - lone are the Ho - ly One, you a - lone'. The third staff has 'are the Lord, you a - lone are the Most High,'. The fourth staff reads 'Je - sus Christ, with the Ho - ly Spir-it, in the'. The fifth and final staff concludes with 'glo-ry of God the Fa-ther. A - men.' The music features various note values, including quarter, eighth, and half notes, with some notes beamed together and others held over with slurs.

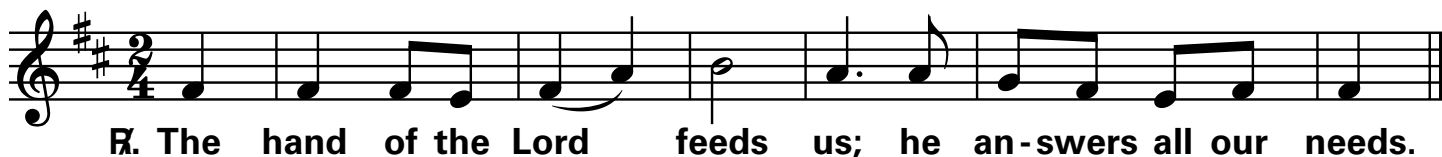
## First Reading

2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat. For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

## Responsorial Psalm

### PSALM 145: 17TH SUNDAY IN ORDINARY TIME, YEAR B



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## Second Reading

Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

## Gospel

John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to [osvonlinegiving.com/719](http://osvonlinegiving.com/719) to give online. Thank you for your generosity!

### HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain



Come and be filled here at this ta-ble.



Food for all who hun-ger and drink for all who thirst.




Drink of his love, wine of sal - va - tion.

\*Final time: repeat from here




You shall live for - ev-er in Je - sus Christ the Lord.


Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for  
2. You with lives full of pain, you who sor-row and  
4. You, the a - ged a - mong us, ho - ly, faith-ful and



1. peace, you who stead - y the plow in the  
2. weep, you, be - lov - ed of Christ, come to  
4. wise, may the wis - dom you share form our



1. field of the Lord,  
2. him, come to him!  
4. lives and our world!

to Refrain

## HERE AT THIS TABLE (CONT. 2)

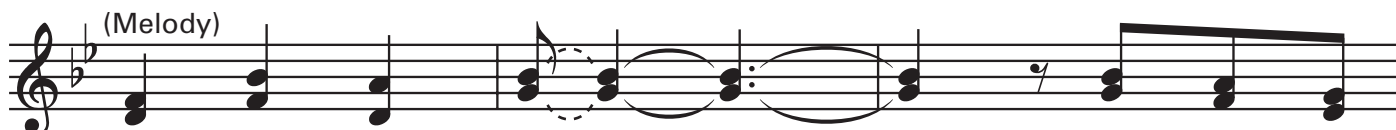
Verses 3, 5



3. Chil - dren of ev - 'ry col - or \_\_\_ in ev - 'ry land,  
 5. Let each wom - an and man \_\_\_\_\_ learn from the strang - er;



3. you are his own, he gath - ers you gent - ly.  
 5. we're not so dif - f'rent and so much u - nites us.



(Melody)

3. Don't you grow wea - ry, \_\_\_\_\_ for when you  
 5. For we are one, \_\_\_\_\_ blest with the

(Harmony)



3. run, ♪ you run with the Lord!  
 5. Spir - it and the pow - er of love!

to Refrain

# HOLY

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Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*  
Bless - ed is he who comes in the name of the Lord. Ho -

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# WHEN WE EAT THIS BREAD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

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# AMEN

*Mass of Spirit and Grace*  
Ricky Manalo, CSP




A - men! A - men! A - men! A - men!

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# LAMB OF GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
world, grant us peace, grant us peace.

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# Communion Hymn

## BREAD OF LIFE

Rory Cooney

Refrain

I my-self am the bread of life. You and I

are the bread of life, tak-en and blessed, bro-ken and

shared by Christ that the world might live. live.

1-3 to Verses Final

That the world might live. That the world might live.

Verses

1. This bread is spir - it, gift of the Mak - er's  
2. Here is God's king - dom giv - en to us as  
3. Lives bro - ken o - pen, sto - ries \_\_ shared a -

1. love, and we who share it \_\_\_\_\_ know that we can be  
2. food. This is our bod - y, \_\_\_\_\_ this \_\_\_\_\_ is our  
3. loud, be-come a ban-quet, a shel - ter \_\_ for the

1. one:  
2. blood:  
3. world: } a liv-ing sign of God in Christ.

to Refrain

Final Hymn

NOW THANK WE ALL OUR GOD

NUN DANKET



1. Now thank we all our God With heart, and hands, and  
2. O may this gra-cious God Through all our life be  
3. All praise and thanks to God The Fa-ther now be



1. voic - es, Who won-drous things hath done, In whom his world re-  
2. near us, With ev - er joy - ful hearts And bless - ed peace to  
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our  
2. cheer us; Pre-serve us in his grace, And guide us in dis -  
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.  
2. tress, And free us from all sin, Till heav-en we pos-sess.  
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.  
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.