



**22ND SUNDAY IN ORDINARY TIME
WORSHIP AID**

Entrance Hymn

A PLACE AT YOUR TABLE

Ben Walther



1. Hap - py the ones whom you call here to dine, the saint and the
2. From this com - mu - nion, in one heart and mind, 7 out in - to



1. sin - ner, your friends. Now rec - on - ciled in this
2. mis - sion we go. No great - er love shall the



1. ban - quet di - vine, the prom - ise of life with - out end,
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with - out end.
2. and none shall we ev - er know.



Here in your pres - ence the great - est are least, the bur - dened find



rest and the hun - gry can feast. By love we're in - vit - ed, here



mer - cy pre - vails. God, in your good - ness, we share



a place at your ta - ble, a place at your ta - ble.

1: to Verse 2
2: to Bridge

Bridge

To bring liberty to the captives
and sight to all who are blind,

we are sent in love,
empowered by your Bread of Life. **(to Refrain)**

GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo - ple of good will. We praise you, we bless
you, we a - dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world,
have mer - cy on us;
re - ceive our prayer; you are seat - ed at the right hand

GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The melody is simple and hymn-like, with a final cadence on 'A - men.'.

First Reading

Deuteronomy 4:1-2, 6-8

Moses said to the people: “Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, ‘This great nation is truly a wise and intelligent people.’ For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?”

Responsorial Psalm

PSALM 15: 22ND SUNDAY IN ORDINARY TIME, YEAR B



R. The one who does jus-tice will live in the pres-ence of the Lord.

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Second Reading

James 1:17-18, 21b-22, 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Gospel

Mark 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.—So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips,

but their hearts are far from me;

in vain do they worship me,

teaching as doctrines human precepts.

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website or go to osvonlinegiving.com/719 to give online. Thank you for your generosity!

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell

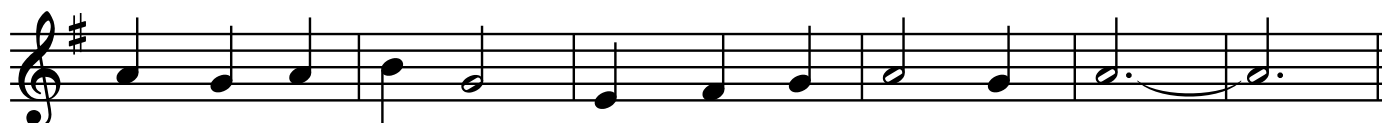
Verses



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estribillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*
Bless - ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD


Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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AMEN

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Ricky Manalo, CSP




A - men! A - men! A - men! A - men!

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LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP



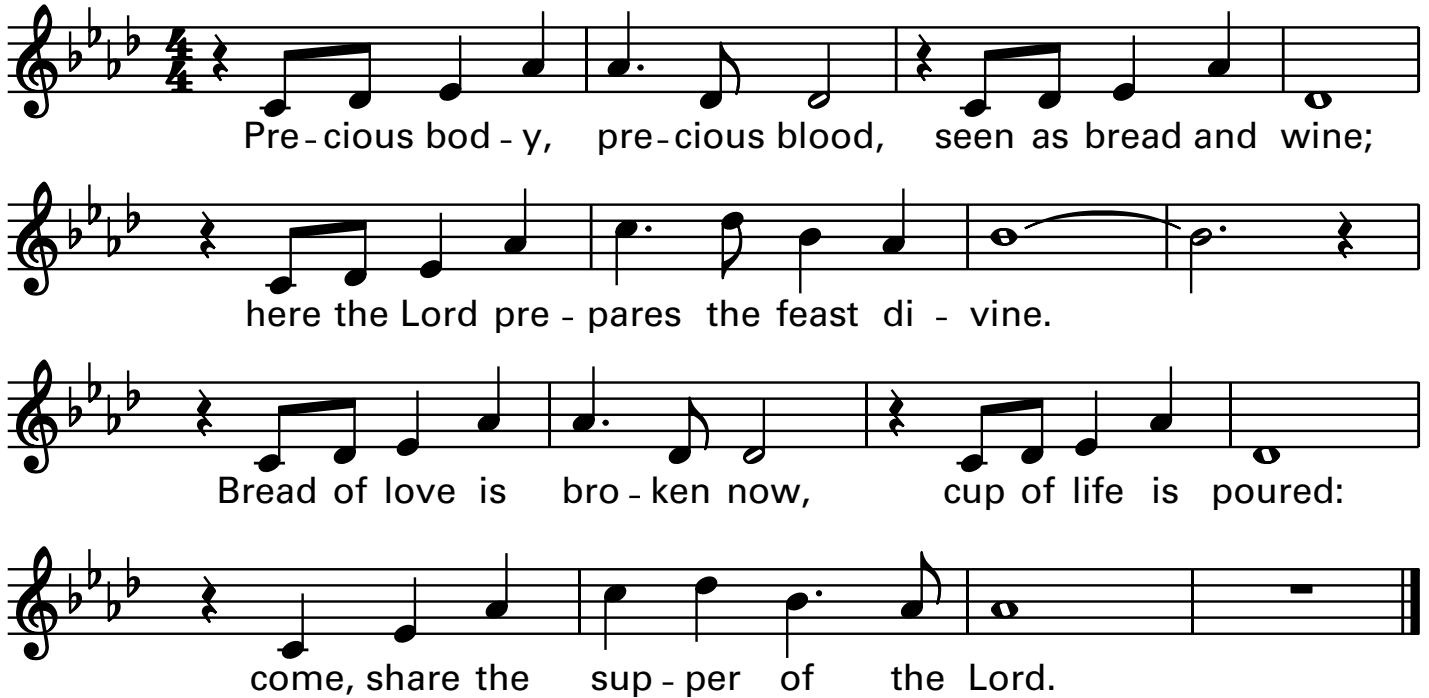
Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

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Communion Hymn
THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Final Hymn

SING OF THE LORD'S GOODNESS

Ernest Sands



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



1. come to him and bless his name. Mer - cy he has shown us,
2. ris - en from the snares of death. His word he has spo - ken,
3. Spir - it of our God most high; so - lace for the wear - y,
4. praise God with the lute and harp; praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days.
2. one bread he has bro - ken, new life he now gives to all.
3. par - don for the sin - ner, splen - dor of the liv - ing God.
4. praise him with your danc - ing, praise God till the end of days.



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name.