

## **27TH SUNDAY IN ORDINARY TIME**

**WORSHIP AID** 

#### **Entrance Hymn**

## ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



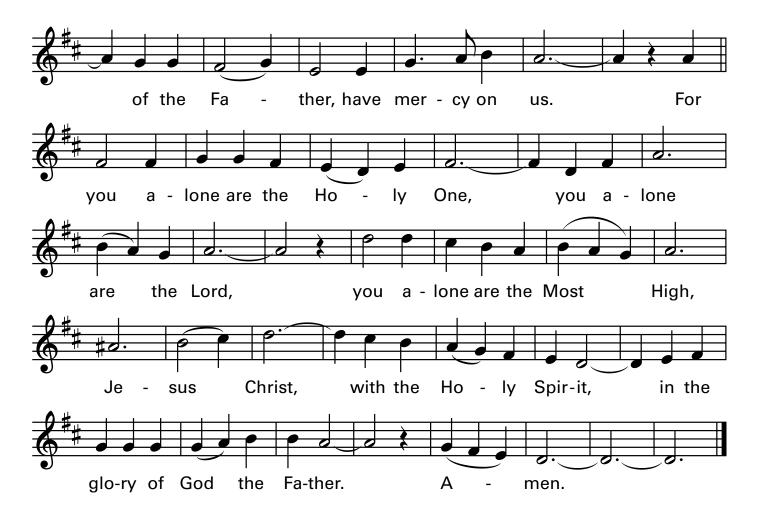
# GLORY TO GOD

Mass of Spirit and Grace Ricky Manalo, CSP



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# GLORY TO GOD (CONT. 2)



## First Reading

Genesis 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones

and flesh of my flesh;

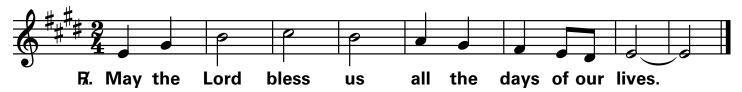
this one shall be called 'woman,'

for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

#### **Responsorial Psalm**

# PSALM 128: 27th SUNDAY IN ORDINARY TIME, YEAR B



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#### **Second Reading**

Hebrews 2:9-11

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

## Gospel

Mark 10:2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

#### **Presentation and Preparation of the Gifts**

Please consider contributing financially to the parish at this time. Visit our website or go to <u>osvonlinegiving.com/719</u> to give online. Thank you for your generosity!

## WHERE LOVE IS FOUND

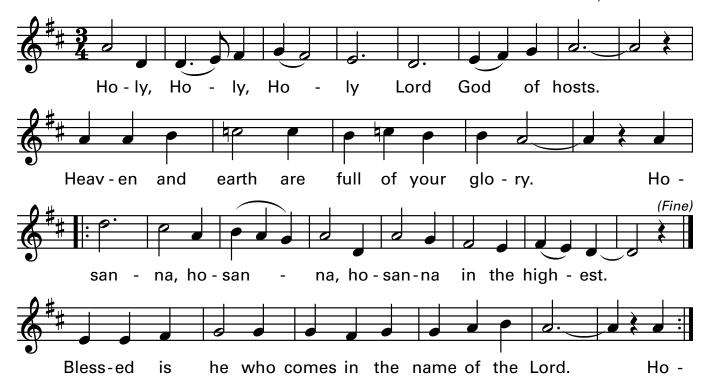
Dan Schutte



Text: Based on the Latin chant *Ubi Caritas*; 1 Corinthians 13:1–7, 13. Text and music © 2001, Daniel L. Schutte. Published by OCP. All rights reserved.

## HOLY

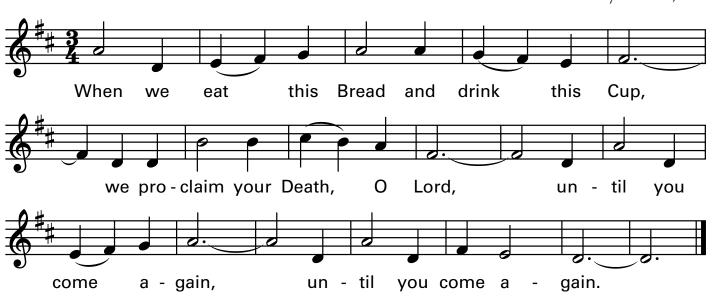
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# WHEN WE EAT THIS BREAD

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## **AMEN**

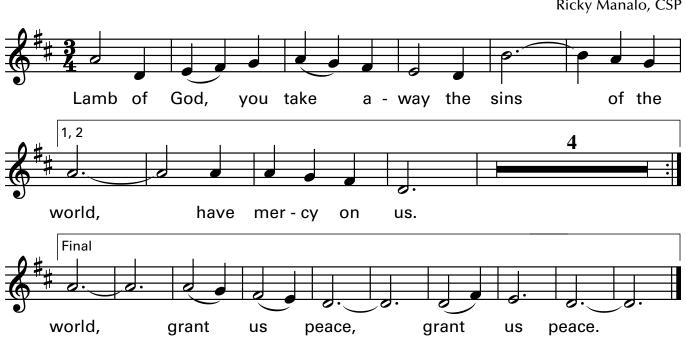
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### **Communion Hymn**

## **UBI CARITAS**

Bob Hurd



Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd; Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

#### **Final Hymn**

## LET ALL THINGS NOW LIVING

**ASH GROVE** 



- 1. Let all things now liv ing A song of thanks giv ing To Who fash-ioned and made us, Pro tect ed and stayed us, By
- 2. His law he en forc es, The stars in their cours es, The The hills and the moun-tains, The riv ers and foun-tains, The



- 1. God our Cre a tor tri um-phant-ly raise;
- \_\_\_ guid-ing us on to the end of our days. God's ban-ners are
- 2. sun in its or bit o be dient-ly shine,
  depths of the o cean pro-claim God di vine. We, too, should be



- 1. o'er us, Pure light goes be fore us, A pil lar of fire shin-ing
- 2. voic-ing Our love and re joic-ing With glad ad o ra-tion, a



- 1. forth in the night: Till shad-ows have van-ished And dark-ness is
- 2. song let us raise: Till all things now liv ing U nite in thanks -



- 1. ban-ished, As for-ward we trav el from light in to Light.
- 2. giv ing, To God in the high est, ho san na and praise.

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