



**THANKSGIVING DAY
WORSHIP AID**

Entrance Hymn

LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To
Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2. His law he en - forc - es, The stars in their cours - es, The
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;
guid - ing us on to the end of our days. God's ban - ners are
2. sun in its or - bit o - be - dient - ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.

First Reading

Sirach 50:22-24

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people's growth from their mother's womb,
and fashions them according to his will!
May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days.

Responsorial Psalm

PSALM 113: THANKSGIVING DAY, ALL YEARS



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Second Reading

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten persons with leprosy met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website at holyfamilycc.com/giving to give online. Thank you for your generosity!

SEED, SCATTERED AND SOWN

Dan Feiten

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
to Refrain

1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

Text: Didache 9; 1 Corinthians 10:16-17; Mark 4:3-6. Text and music © 1987, EKKLESIA MUSIC, INC.
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HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*
Bless - ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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AMEN

Mass of Spirit and Grace
Ricky Manalo, CSP




A - men! A - men! A - men! A - men!

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LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP



Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

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Communion Hymn
GIFT OF FINEST WHEAT

Robert E. Kreutz

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come

give to us, O sav-ing Lord, The bread of life to eat.

1. As when the
2. With joy - ful
3. Is not the
4. The mys - t'ry
5. You give your-

1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To

to Refrain

1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can - not con - tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.
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Final Hymn

NOW THANK WE ALL OUR GOD

NUN DANKET



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be



1. voic - es, Who won-drous things hath done, In whom his world re-
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.