

## **3RD SUNDAY OF EASTER**

**WORSHIP AID** 

#### **Entrance Hymn**

### HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker



## GLORY TO GOD

Mass of Spirit and Grace Ricky Manalo, CSP



#### **First Reading**

Acts 3:13-15, 17-19

Peter said to the people:

"The God of Abraham,

the God of Isaac, and the God of Jacob,

the God of our fathers, has glorified his servant Jesus,

whom you handed over and denied in Pilate's presence

when he had decided to release him.

You denied the Holy and Righteous One

and asked that a murderer be released to you.

The author of life you put to death,

but God raised him from the dead; of this we are witnesses.

Now I know, brothers,

that you acted out of ignorance, just as your leaders did;

but God has thus brought to fulfillment

what he had announced beforehand

through the mouth of all the prophets,

that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away."

# Responsorial Psalm PSALM 4: THIRD SUNDAY OF EASTER, YEAR B



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#### **Second Reading**

1 John 2:1-5a

My children, I am writing this to you

so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,

Jesus Christ the righteous one.

He is expiation for our sins,

and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep

his commandments.

Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them.

But whoever keeps his word,

the love of God is truly perfected in him.

#### **A**LLELUIA

O FILII ET FILIAE



Music: Chant, Mode II; Airs sur les hymnes sacrez, odes et noëls, 1623.

#### Gospel

Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."
But they were startled and terrified and thought that they were seeing a ghost.
Then he said to them, "Why are you troubled?
And why do questions arise in your hearts?
Look at my hands and my feet, that it is I myself.
Touch me and see, because a ghost does not have flesh and bones as you can see I have."
And as he said this, he showed them his hands and his feet.

he showed them his hands and his feet.
While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?"
They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them,

that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."
Then he opened their minds to understand the Scriptures.
And he said to them,
"Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem.
You are witnesses of these things."

"These are my words that I spoke to you while I was still with you,

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#### Two Were Bound for Emmaus

**Bob Hurd** dis 1. 5. Two bound for Em were ma us, heart - ened 2. On the Sea of when the night Τi ber ius, 3. Then they knew it and they was Je sus has tened 4. When the road makes us wea when our la bor ry, 1, 5. all their hope the fu - ture and  $_{\perp}$ for had been and their toil seemed so 2. near - ly gone use - less, not one to shore: bread and fish break-fast from the in for their fire 4. seems but loss, when the of faith weak - ens and too Love un-known then walked be-side \_\_\_ them, 1, 5. nailed to а cross. 2. fish had they caught, from the shore the strang-er called to them: Pe - ter, you love \_\_\_ me 3. hands of their Lord. "0 \_\_\_ if 4. high seems the let the Church turn ris - en Lord, its cost, to back from 1, 5. come \_\_\_\_ the dead, and they knew he was 2. "Cast your net, friends, once more." And they filled it to for sheep; if you fol - low 3. you must care my your 4. who for us bore the cross, and we'll find our hearts 1, 5. ris the break of bread. en in ing 2. burst - ing, but the net was not torn. 3. Shep - herd, be." then а shep herd you'll

Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd. Published by OCP Publications. All rights reserved.

of

his

voice.

4. burn - ing

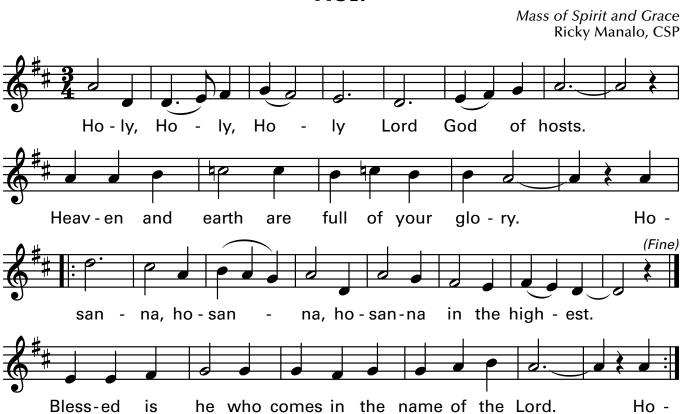
at

the sound

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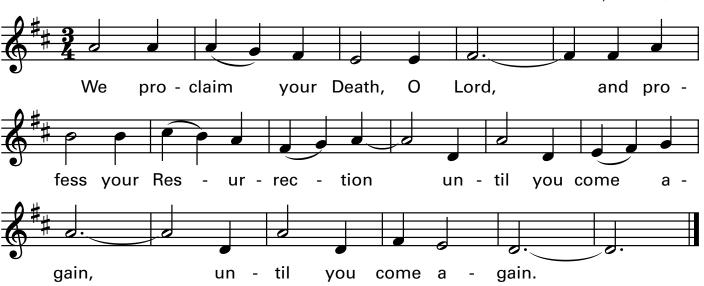
## HOLY



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## WE PROCLAIM YOUR DEATH

Mass of Spirit and Grace Ricky Manalo, CSP



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## **AMEN**

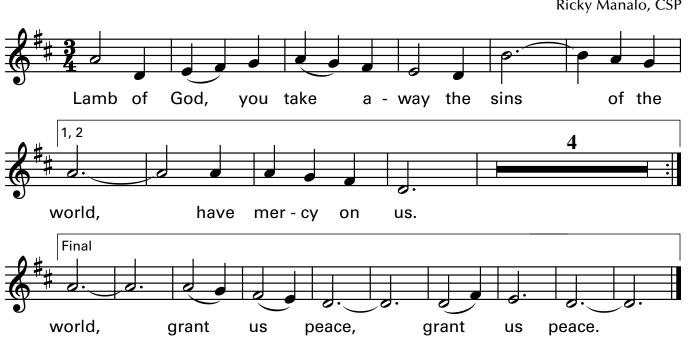
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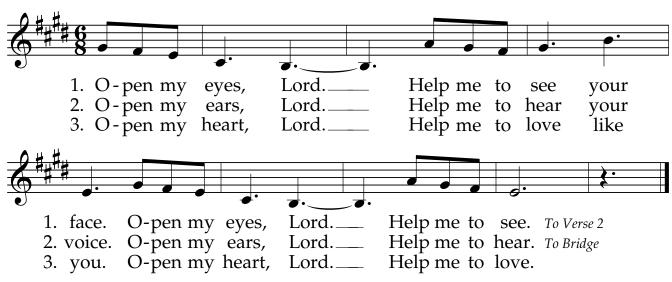


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#### **Communion Hymn**

## **Open My Eyes**





#### **BRIDGE**



And the first\_ shall be last, and our eyes are o-pened, and we'll



hear like nev-er be - fore. And we'll speak in new ways, and we'll



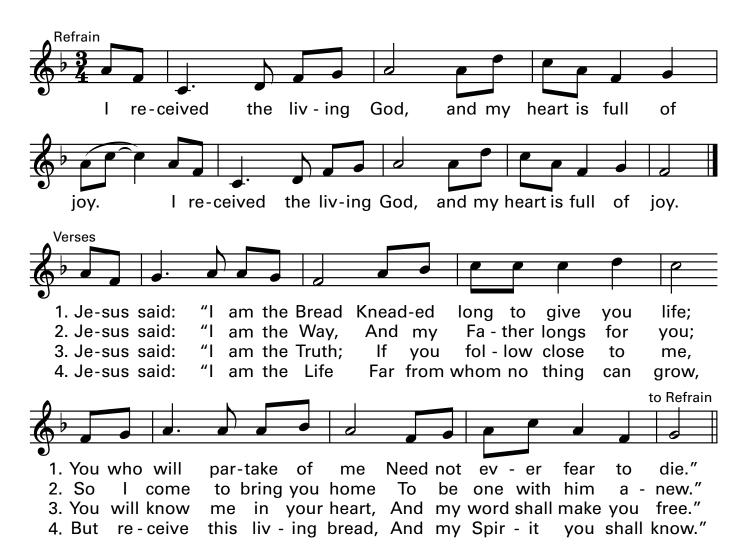
4. I live within you. Deep in your heart, O Love. I live within you. Rest now in me.

Jesse Manibusan

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## I RECEIVED THE LIVING GOD

LIVING GOD



Text: 77 77 with refrain; anon. Music: Anon.

#### **Final Hymn**

## HOW CAN I KEEP FROM SINGING

**ENDLESS SONG** 



Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.