



SIXTH SUNDAY IN ORDINARY TIME

Entrance Hymn

GATHER US IN

Marty Haugen



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a-way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in— the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in— the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in— the blind and the lame; Call to us now, and we shall a -
2. in— the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire ___ of love in our flesh and our bone.

GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo - ple of good will. We praise you, we bless
you, we a - dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world,
1 2

First Reading

Jeremiah 17:5-8

Thus says the LORD:

Cursed is the one who trusts in human beings,
who seeks his strength in flesh,
whose heart turns away from the LORD.

He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.

Blessed is the one who trusts in the LORD,
whose hope is the LORD.

He is like a tree planted beside the waters
that stretches out its roots to the stream:
it fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows no distress,
but still bears fruit.

Responsorial Psalm

PSALM 1: SIXTH SUNDAY IN ORDINARY TIME, YEAR C

R. Bless - ed are they who hope in the Lord.

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Second Reading

1 Corinthians 15:12, 16-20

Brothers and sisters:

If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?

If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.

Then those who have fallen asleep in Christ have perished.

If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

ALLELUIA

Mass of St. Mary Magdalene
Sarah Hart

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

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Jesus came down with the Twelve
and stood on a stretch of level ground
with a great crowd of his disciples
and a large number of the people
from all Judea and Jerusalem
and the coastal region of Tyre and Sidon.
And raising his eyes toward his disciples he said:

“Blessed are you who are poor,
for the kingdom of God is yours.
Blessed are you who are now hungry,
for you will be satisfied.
Blessed are you who are now weeping,
for you will laugh.
Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day!
Behold, your reward will be great in heaven.
For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.
Woe to you who are filled now,
for you will be hungry.
Woe to you who laugh now,
for you will grieve and weep.
Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way.”

Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website at holyfamilycc.com/giving to give online. Thank you for your generosity!

JESUS, MEEK AND HUMBLE

Ben Walther and Sarah Hart



1. Je-sus, meek and hum - ble, heav-en's gift to earth,
2. Je-sus, meek and hum - ble, teach-ing by the shore,
3. Je-sus, meek and hum - ble, mer - cy born of pain
4. Je-sus, meek and hum - ble, by the break of day



1. Word from Word a - mong us, spo - ken from the first.
2. cast - ing nets to gath - er bro - ken, lame, and poor.
3. on the Cross we fash-ioned from our sin and shame,
4. heav - en now a - wak - ing, love has made a way.



1. Song of our sal - va - tion, ris - ing from the fall.
2. Liv - ing bread you of - fer, hun - gry we re - ceive.
3. God him - self pro - vid - ing Lamb and sac - ri - fice.
4. Light from Light em - brac - ing all that once was dark.



1. Je-sus, meek and hum-ble, heav-en's hope for all.
2. Je-sus, meek and hum-ble, teach us to be - lieve.
3. Je-sus, meek and hum-ble, in this death is life.
4. Je-sus, meek and hum-ble, lead us to your heart.

HOLY

Mass of St. Mary Magdalene
Sarah Hart



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.

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SAVE US, SAVIOR

Mass of St. Mary Magdalene
Sarah Hart



Save us, Sav-ior of the world, for by your Cross and Res - ur -



rec - tion you have set us free.

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AMEN

Mass of St. Mary Magdalene
Sarah Hart

A - men, a - men, a - men,

The musical notation for 'AMEN' is written on two staves in 3/4 time. The first staff contains the melody with lyrics 'A - men, a - men, a - men,'. The second staff contains a simple accompaniment line.

LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

1, 2

Final

The musical notation for 'LAMB OF GOD' is written on two staves in 3/4 time. The first staff contains the melody with lyrics 'Lamb of God, you take a-way the sins of the world, have mer - cy,'. The second staff contains the melody with lyrics 'mer - cy on us. world, grant us, grant us peace.' and includes a 'Final' marking. A bracket above the first staff indicates a first and second ending.

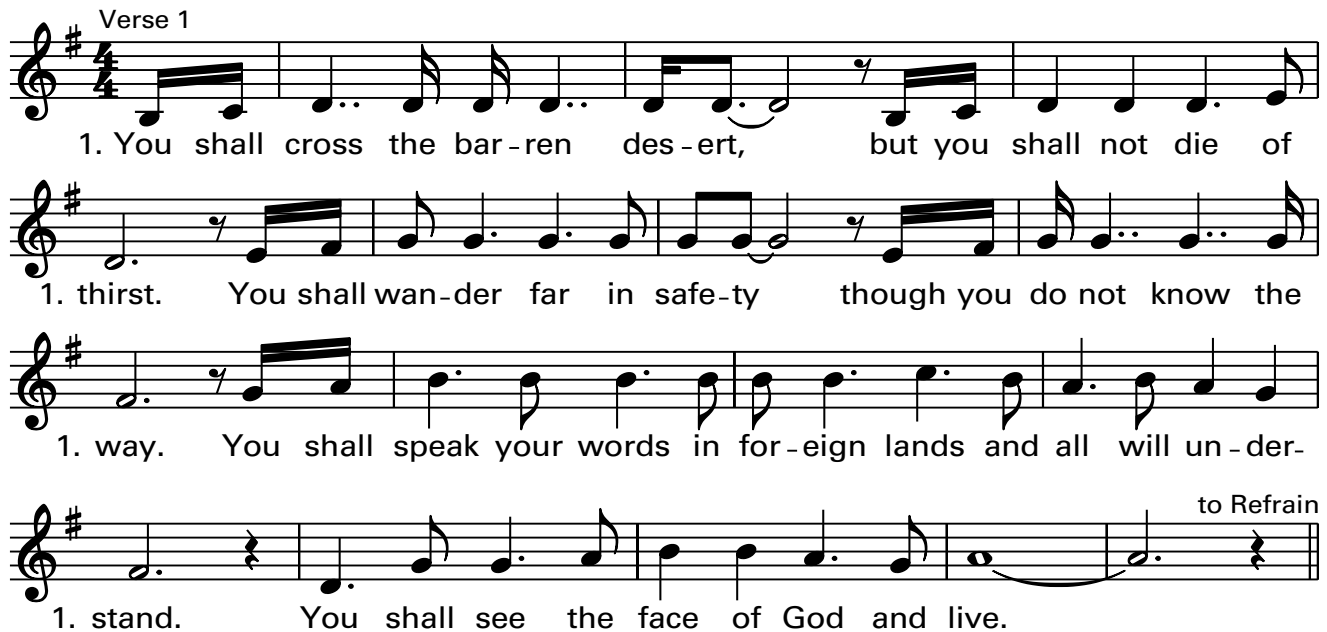
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Communion Hymn

BE NOT AFRAID

Bob Dufford, SJ

Verse 1



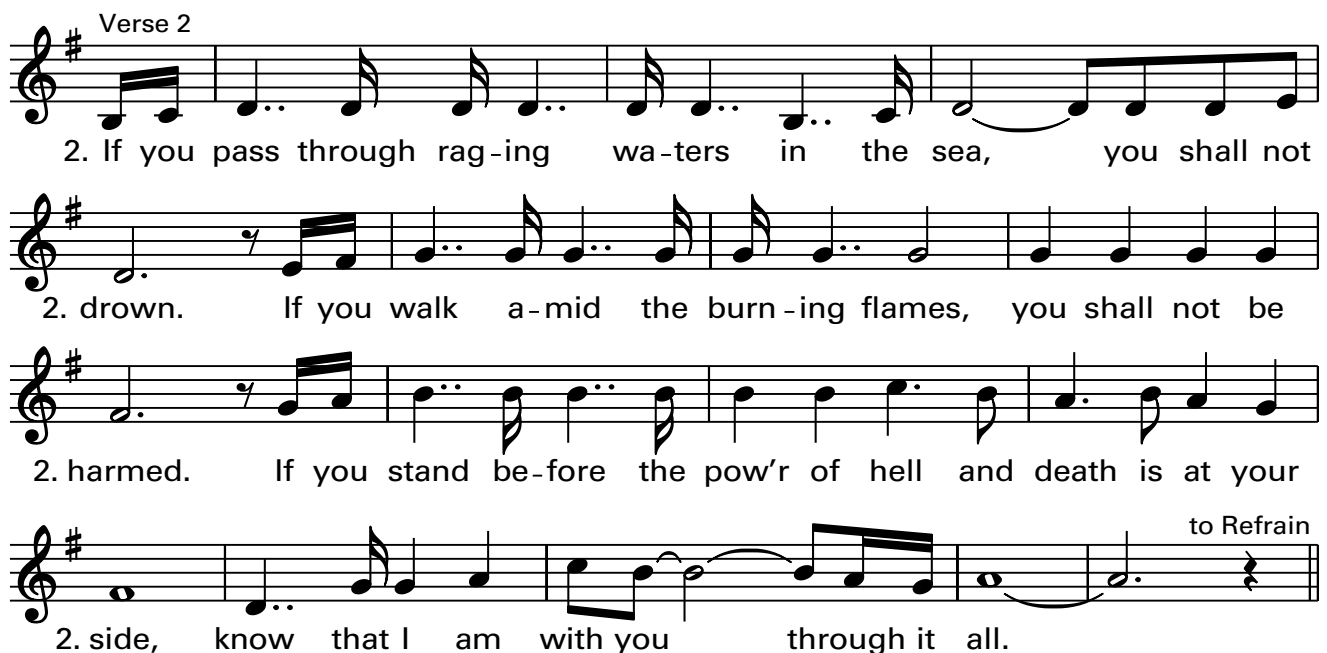
1. You shall cross the bar-ren des-ert, but you shall not die of
1. thirst. You shall wan-der far in safe-ty though you do not know the
1. way. You shall speak your words in for-eign lands and all will un-der-
1. stand. You shall see the face of God and live.

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low
me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not
2. drown. If you walk a-mid the burn-ing flames, you shall not be
2. harmed. If you stand be-fore the pow'r of hell and death is at your
2. side, know that I am with you through it all.

WHERE CHARITY AND LOVE PREVAIL

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail, There God is ev - er found;
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn;
3. For - give we now each oth - er's faults As we our faults con - fess;
4. Let strife a - mong us be un - known, Let all con - ten - tion cease;
5. Let us re - call that in our midst Dwells God's be - got - ten Son;
6. No race nor creed can love ex - clude, If hon - ored be God's name;



1. Brought here to - geth - er by Christ's love, By love are we thus bound.
2. Let us with heart and mind and soul Now love God in re - turn.
3. And let us love each oth - er well In Chris - tian ho - li - ness.
4. Be God's the glo - ry that we seek, Be ours God's ho - ly peace.
5. As mem - bers of his bod - y joined, We are in Christ made one.
6. Our fam - i - ly em - brac - es all Whose Fa - ther is the same.

Text: CM; *Ubi Caritas*, 9th cent.; tr. by Omer Westendorf, 1916–1997. Music: Paul Benoit, OSB, 1893–1979.

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Final Hymn

CANTICLE OF THE TURNING

STAR OF THE COUNTY DOWN



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



1. God of my heart is great, And my spir - it sings of the
2. work great things in me, And your mer - cy will last from the
3. stone will be left on stone. Let the king be - ware for your
4. mem - ber who holds us fast: God's mer - cy must de -



1. won - drous things that you bring to the ones who wait.
2. depths of the past to the end of the age to be.
3. jus - tice tears ev - ery ty - rant from his throne.
4. liv - er us from the con - quer - or's crush - ing grasp.



1. You fixed your sight on your ser - vant's plight, and my
2. Your ver - y name puts the proud to shame, and to
3. The hun - gry poor shall weep no more, for the
4. This sav - ing word that our fore - bears heard is the



1. weak - ness you did not spurn, So from east to west shall my
2. those who would for you yearn, You will show your might, put the
3. food they can nev - er earn; There are ta - bles spread, ev - ery
4. prom - ise which holds us bound, 'Til the spear and rod can be



1. name be blest. Could the world be a - bout to turn?
2. strong to flight, for the world is a - bout to turn.
3. mouth be fed, for the world is a - bout to turn.
4. crushed by God, who is turn - ing the world a - round.