



## FIFTH SUNDAY OF LENT

### Entrance Hymn

## LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through - out these for - ty days, For  
2. As you with Sa - tan did con - tend, And  
3. As you did hun - ger bear and thirst, So  
4. And through these days of pen - i - tence, And  
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with you to  
2. did the vic - t'ry win, O give us strength in  
3. teach us, gra - cious Lord, To die to self, and  
4. through your Pas - sion - tide, For - ev - er - more, in  
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.  
2. you to fight, In you to con - quer sin.  
3. al - ways live By your most ho - ly word.  
4. life and death, O Lord, with us a - bide.  
5. end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

## First Reading

Isaiah 43:16-21

Thus says the LORD,  
    who opens a way in the sea  
    and a path in the mighty waters,  
who leads out chariots and horsemen,  
    a powerful army,  
till they lie prostrate together, never to rise,  
    snuffed out and quenched like a wick.  
Remember not the events of the past,  
    the things of long ago consider not;  
see, I am doing something new!  
    Now it springs forth, do you not perceive it?  
In the desert I make a way,  
    in the wasteland, rivers.  
Wild beasts honor me,  
    jackals and ostriches,  
for I put water in the desert  
    and rivers in the wasteland  
    for my chosen people to drink,  
the people whom I formed for myself,  
    that they might announce my praise.

## Responsorial Psalm

### PSALM 126: FIFTH SUNDAY OF LENT, YEAR C



**R. The Lord has done great things for us; we are filled with joy.**

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## Second Reading

Philippians 3:8-14

Brothers and sisters:

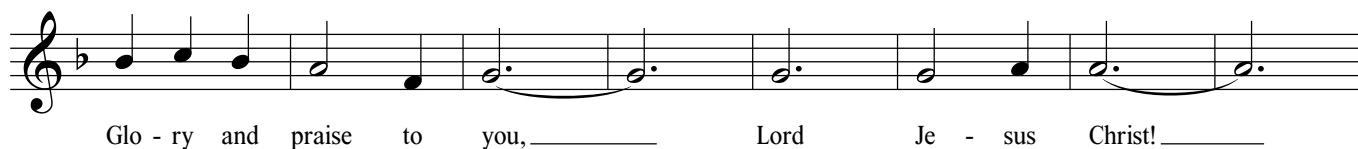
I consider everything as a loss  
because of the supreme good of knowing Christ Jesus my Lord.  
For his sake I have accepted the loss of all things  
and I consider them so much rubbish,  
that I may gain Christ and be found in him,  
not having any righteousness of my own based on the law  
but that which comes through faith in Christ,  
the righteousness from God,  
depending on faith to know him and the power of his resurrection  
and the sharing of his sufferings by being conformed to his death,  
if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it  
or have already attained perfect maturity,  
but I continue my pursuit in hope that I may possess it,  
since I have indeed been taken possession of by Christ Jesus.

Brothers and sisters, I for my part  
do not consider myself to have taken possession.  
Just one thing: forgetting what lies behind  
but straining forward to what lies ahead,  
I continue my pursuit toward the goal,  
the prize of God's upward calling, in Christ Jesus.

## Lenten Gospel Acclamation

Jeremy Mayfield and Jeffrey B. Thomas



## Gospel

John 8:1-11

Jesus went to the Mount of Olives.  
But early in the morning he arrived again in the temple area,  
and all the people started coming to him,  
and he sat down and taught them.  
Then the scribes and the Pharisees brought a woman  
who had been caught in adultery  
and made her stand in the middle.  
They said to him,  
“Teacher, this woman was caught  
in the very act of committing adultery.  
Now in the law, Moses commanded us to stone such women.  
So what do you say?”  
They said this to test him,  
so that they could have some charge to bring against him.  
Jesus bent down and began to write on the ground with his finger.  
But when they continued asking him,  
he straightened up and said to them,  
“Let the one among you who is without sin  
be the first to throw a stone at her.”  
Again he bent down and wrote on the ground.  
And in response, they went away one by one,  
beginning with the elders.  
So he was left alone with the woman before him.  
Then Jesus straightened up and said to her,  
“Woman, where are they?  
Has no one condemned you?”  
She replied, “No one, sir.”  
Then Jesus said, “Neither do I condemn you.  
Go, and from now on do not sin any more.”

## Presentation and Preparation of the Gifts

Please consider contributing financially to the parish at this time. Visit our website at [holyfamilycc.com/giving](http://holyfamilycc.com/giving) to give online. Thank you for your generosity!

# Lord, Have Mercy

Words and music by  
GREG BOUDREAUX and LIZZY BOUDREAUX

Lord, have mer-cy. We're beg-ging for mer-cy. Je-sus, on-ly

You make us wor-thy. Lord, have mer-cy. We're beg-ging for mer-cy.

Je-sus, on ly You make us wor - thy.

From our shame, from our guilt, O Lord  
Cleanse us from our sin make us holy  
In Your Name, in Your blood O Lord  
Blot out our offense, make us worthy

From our weakness, from our betrayal  
Cleanse us from our sin make us holy  
In Your kindness, in Your compassion  
Blot out our offense make us worthy

Remember me when you come into your kingdom

Remember me when you come into your kingdom

# HOLY

*Belmont Mass*  
Christopher Walker

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glory. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score for 'HOLY' is written on four staves in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glory. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.'

# SAVE US, SAVIOR

*Belmont Mass*  
Christopher Walker

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written on two staves in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are: 'Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.'

## AMEN

Christopher Walker

Priest All

...for ev - er and ev - er. A - men, a - men.

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## LAMB OF GOD

*Belmont Mass*  
Christopher Walker

Cantor or All (All)

Lamb of God, you take a - way the sins of the world,

1, 2 Final

have mer - cy on us. grant us peace, grant us peace.

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# Communion Hymn

## ONLY THIS I WANT

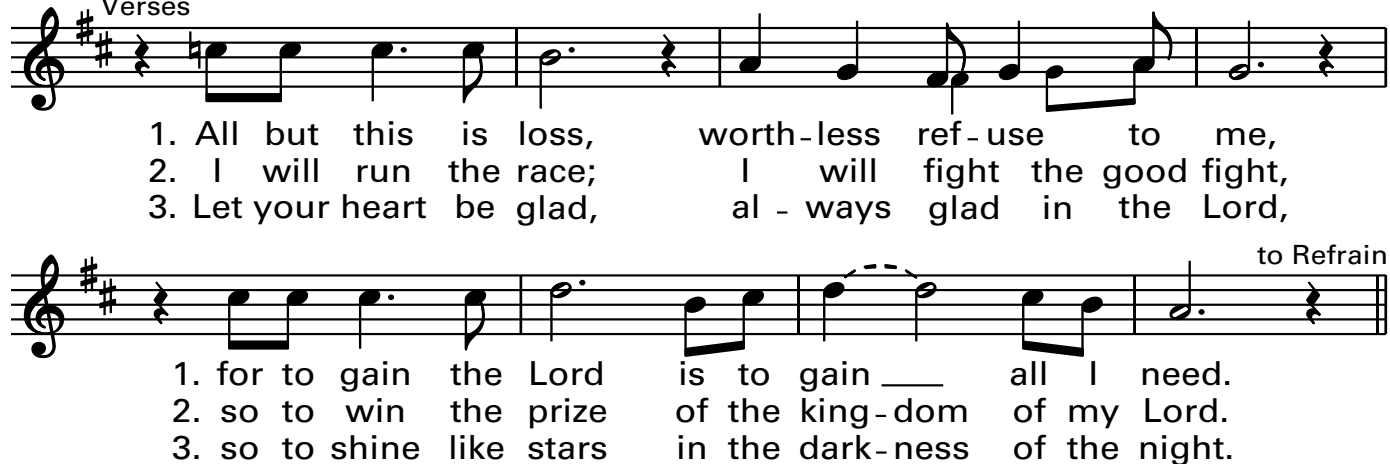
Dan Schutte

### Refrain



On - ly this I want: but to know the Lord,  
and to bear his cross, so to wear the crown he wore.

### Verses



1. All but this is loss, worth-less ref-use to me,  
2. I will run the race; I will fight the good fight,  
3. Let your heart be glad, al-ways glad in the Lord,  
1. for to gain the Lord is to gain \_\_\_\_ all I need.  
2. so to win the prize of the king-dom of my Lord.  
3. so to shine like stars in the dark-ness of the night.

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.



# PETITION

Sarah Hart

## Refrain



O Lord, have mer-cy on us all, grant us your peace, bring us your heal-ing.

## Verses



1. For those who tend the sick with love that knows no fear,
2. For those who teach the child with pa-tience keep-ing watch,
3. For those who serve the weak with kind-ness reach-ing out,
4. For those who free - ly give who toil with - out praise,
5. For those who point us to what's beau - ti - ful and true,
6. For those who've lost so much and fear for los - ing all,



- |                                      |                        |
|--------------------------------------|------------------------|
| 1. be ev - er at their side.         | And for the suf-f'ring |
| 2. re - fresh their wea - ry minds.  | And for the hun-gry    |
| 3. O be their source and help.       | And for the lone - ly  |
| 4. lead them to rest in you.         | And we who may re -    |
| 5. breathe hope in - to their songs. | For all who can - not  |
| 6. O fill their cup with hope.       | And let us reach in    |

to Refrain



1. ones who lean in - to your care, with heal - ing now a - bide.
2. ones who lean on them to learn, pre - pare them in your time.
3. ones, may ev - ery heart be found and in your mer-cy, held.
4. ceive, O help us un - der-stand our debt of grat - i - tude.
5. see the ev - i - dence of you, Lord, whis - per to their hearts.
6. faith, re - mind-ing those who weep that they are not a - lone.

## Final Hymn

# WE BELONG TO YOU

Trevor Thomson

Refrain

We be - long to you, O Lord of our long-ing, We be-long to

you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time

you. We be-long to you. We be-long to you.

Verses

1. In the wa - ters of your mer - cy, ♪ When the  
2. Filled with gifts and filled with good-ness, ♪ Spir - it  
3. When we share the bread you've bro - ken ♪ With the  
4. We are called to share your word, Lord, In all we

1. old be-comes the new, Souls u - nit - ed in the  
2. breath-ing life in - to All who seek to find their  
3. man - y and the few, We are blessed and we are  
4. say and all we do. As our jour - ney moves us

to Refrain

1. mys - t'ry:  
2. pur - pose:  
3. bro - ken;  
4. on - ward, }

We be-long to you.